



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 **[THE BOARD OF SUPERVISORS DID NOT MEET IN**
2 **CLOSED SESSION TUESDAY, JULY 20, 2010.]**

3
4
5
6 **SUP. MOLINA, CHAIR:** GOOD MORNING. WE'RE GOING TO BEGIN THIS
7 MORNING'S MEETING. IF I COULD HAVE EVERYONE PLEASE TAKE A
8 SEAT. THIS MORNING OUR INVOCATION WILL BE LED BY PASTOR
9 ANTHONY L. DOCKERY OF ST. STEPHEN MISSIONARY BAPTIST CHURCH.
10 AND OUR PLEDGE THIS MORNING WILL BE LED BY DAVID SCHACK, THE
11 VETERANS COUNSELOR HERE IN OUR DEPARTMENT OF MILITARY AND
12 VETERANS AFFAIRS. WOULD YOU ALL PLEASE STAND? PASTOR?

13
14 **PASTOR ANTHONY DOCKERY:** SHALL WE PRAY? FATHER, WE THANK YOU
15 FOR THIS OPPORTUNITY TO COME TOGETHER. WE THANK YOU FOR THE
16 BOARD OF SUPERVISORS. THANK YOU FOR THEIR SERVANTS' HEARTS.
17 THANK YOU FOR THEIR DEDICATION AND THEIR COMMITMENT. YOU GAVE
18 A CHALLENGE. YOU SAID LET US WALK WORTHY OF A VOCATION
19 WHEREWITH WE ARE CALLED WITH ALL LOWLINESS AND MEEKNESS AND
20 TEMPERANCE AND LOVE. WE PRAY THAT YOU GIVE THEM WISDOM BEYOND
21 THEIR YEARS. GIVE THEM HINDSIGHT, FORESIGHT, HINDSIGHT,
22 WHATEVER MAY BE NEEDED TO FULFILL THE AGENDA, ISSUES AND
23 CHALLENGES THAT FACE L.A. COUNTY. I PRAY AS WELL FOR THE
24 CONSTITUENTS HERE IN L.A. COUNTY, THE NEEDS, THE CONCERNS,
25 WHETHER IT'S FAMILY ISSUES, EMPLOYMENT ISSUES, HEALTH



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1 CONCERNS. WE PRAY THE DECISIONS HERE TODAY WOULD PROVIDE
2 COMFORT AND RESOURCES FOR PEOPLE TO HAVE HOPE IN THIS DARK AND
3 DISMAL TIME THAT WE SERVE IN. WE ALSO PRAY, FATHER, FOR GRACE
4 AND MERCY. WE PRAY FOR US TO BE ON ONE ACCORD. WE PRAY FOR
5 DECISIONS THAT ARE MADE THAT IMPACT NOT ONLY US BUT OUR
6 CHILDREN AND OUR CHILDREN'S CHILDREN. WE PRAY, FATHER, THAT WE
7 WOULD HOLD ONTO WHAT YOU INVESTED INTO US, AND THAT WE WOULD
8 SHARE IT WITH THOSE THAT COME AFTER US. WE PRAY, AS WELL,
9 LORD, FOR THESE SUPERVISORS, FOR THEIR FAMILIES AND THEIR
10 HOUSEHOLDS. BECAUSE WE KNOW THEY ARE HUMAN EVEN THOUGH THEY
11 HAVE MANY DIFFERENT CHALLENGES LAYING BEFORE THEM. WE PRAY
12 THAT YOU REGULATE THEIR MINDS AND SPIRITS, THEIR CHILDREN, IN
13 ALL THEY ENDEAVOR. WE PRAY FOR THOSE THAT WILL BE RENDERED
14 WITH DIFFERENT ACHIEVEMENTS TODAY THAT THEY ARE ENCOURAGED AND
15 INSPIRED BY WHAT THEY HEAR AND WHAT THEY SEE. WE THANK YOU FOR
16 THIS OPPORTUNITY. BLESS THESE PROCEEDINGS. WE GIVE IT TO YOU.
17 NOW TO HIM WHO IS ABLE TO KEEP FROM FALLING TO PRESENT YOU
18 FAULTLESS BEFORE THE PRESENCE OF HIS GLORY, WITH EXCEEDING JOY
19 TO A WISE GOD, BE GLORY, MAJESTY, DOMAIN AND POWER. AND WE ALL
20 SAID AMEN.

21

22 **DAVID SCHACK:** PLEASE PLACE YOUR RIGHT HAND OVER YOUR HEART.
23 FACE THE FLAG AND FOLLOW ME IN THE PLEDGE OF ALLEGIANCE.
24 [PLEDGE OF ALLEGIANCE RECITED.] YOU MAY SIT.

25



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1 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH, SIR. IT'S MY HONOR THIS
2 MORNING TO MAKE A PRESENTATION OF A CERTIFICATE OF
3 APPRECIATION TO PASTOR ANTHONY DOCKERY, WHO IS FROM ST.
4 STEPHEN'S MISSIONARY BAPTIST CHURCH IN LA PUENTE. PASTOR
5 DOCKERY WAS BORN IN ORLANDO, FLORIDA AND GREW UP IN DETROIT.
6 HE OBTAINED A B.A. DEGREE FROM THE UNIVERSITY OF LAVERNE AND
7 EARNED HIS MASTERS OF DIVINITY DEGREE FROM THE GOLDEN GATE
8 BAPTIST THEOLOGICAL SEMINARY. IN 1990, THE PASTOR JOINED ST.
9 STEPHEN'S AS A YOUTH MINISTER. HE WENT ON TO SERVE AS IT'S
10 MINISTER OF EDUCATION, EXECUTIVE PASTOR, AND HE NOW HAS SERVED
11 AS SENIOR PASTOR SINCE JANUARY OF 2008. WE WANT TO THANK HIM
12 FOR LEADING US IN OUR INVOCATION THIS MORNING AND THANK HIM SO
13 MUCH FOR JOINING US AGAIN. CONGRATULATIONS AND THANK YOU,
14 PASTOR. [APPLAUSE.] SUPERVISOR ANTONOVICH?

15

16 **SUP. ANTONOVICH:** DAVID SCHACK IS HERE TODAY, WHO LED US IN THE
17 PLEDGE OF ALLEGIANCE. HE IS FROM THE ANTELOPE VALLEY, A
18 GRADUATE OF QUARTZ HILL HIGH SCHOOL AND THE I.T.T. TECHNICAL
19 INSTITUTE. HE SERVED IN THE UNITED STATES AIR FORCE FROM 1987
20 TO '97. AND HE RECEIVED THE AIR FORCE ACHIEVEMENT MEDAL AND
21 THE GOOD CONDUCT MEDAL, NATIONAL DEFENSE SERVICE MEDAL AND
22 HUMANITARIAN SERVICE MEDAL AND OUTSTANDING UNIT AWARD AND ALSO
23 WITH THE SOUTHWEST ASIA SERVICE MEDAL. AND HE WORKS AS A
24 VETERANS COUNSELOR FOR OUR OWN LOS ANGELES COUNTY DEPARTMENT



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1 OF MILITARY AND VETERANS AFFAIRS. DAVID, THANK YOU FOR COMING
2 DOWN. [APPLAUSE.]

3

4 **SUP. MOLINA, CHAIR:** VERY GOOD. I'M GOING TO HAVE OUR EXECUTIVE
5 OFFICER TO PLEASE CALL THE AGENDA?

6

7 **CLERK SACHI HAMAI:** GOOD MORNING MADAM CHAIR AND MEMBERS OF THE
8 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, PRESENTATIONS
9 AND SET MATTERS. ON ITEM S-2, AS INDICATED ON THE POSTED
10 AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE
11 CONTINUED ONE WEEK TO JULY 27, 2010.

12

13 **SUP. MOLINA, CHAIR:** SO ORDERED ON THAT CONTINUANCE.

14

15 **CLERK SACHI HAMAI:** ON PAGE 4, AGENDA FOR THE MEETING OF THE
16 COMMUNITY DEVELOPMENT COMMISSION, ON ITEM 1-D, THERE'S A
17 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON PAGE
18 5, BOARD OF SUPERVISORS, ITEMS 1 AND 2. ON ITEM NO. 1, THERE'S
19 A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ITEM
20 NO. 2 IS BEFORE YOU.

21

22 **SUP. MOLINA, CHAIR:** ON THAT ITEM, MOVED BY SUPERVISOR RIDLEY-
23 THOMAS. SECONDED BY SUPERVISOR ANTONOVICH. IF THERE'S NO
24 OBJECTION, SO ORDERED.

25



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1 **CLERK SACHI HAMAI:** ON PAGE 6, CONSENT CALENDAR, ITEMS 3
2 THROUGH 31. ON ITEM NO. 3, THERE'S A REQUEST FROM A MEMBER OF
3 THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 7, THERE'S A REQUEST
4 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 10,
5 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
6 ITEM. ON ITEM NO. 11, THERE'S A REQUEST FROM MEMBERS OF THE
7 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 13, THE DIRECTOR OF
8 PARKS AND RECREATION REQUESTS THAT THIS ITEM BE REFERRED BACK
9 TO HIS DEPARTMENT.

10

11 **SUP. MOLINA, CHAIR:** SO ORDERED ON THAT REFERRAL.

12

13 **CLERK SACHI HAMAI:** ON ITEM NO. 17, THERE'S A REQUEST FROM A
14 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 18, AS
15 INDICATED ON THE SUPPLEMENTAL AGENDA, THE DIRECTOR OF PUBLIC
16 WORKS REQUESTS THAT THIS ITEM BE REFERRED BACK TO HER
17 DEPARTMENT.

18

19 **SUP. MOLINA, CHAIR:** SO ORDERED ON THAT REFERRAL.

20

21 **CLERK SACHI HAMAI:** ON ITEM NO. 25, SUPERVISOR YAROSLAVSKY
22 REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO AUGUST 3,
23 2010. AND ON ITEM NO. 30, AS INDICATED ON THE POSTED AGENDA,
24 THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE
25 CONTINUED ONE WEEK TO JULY 27, 2010.



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1

2 **SUP. MOLINA, CHAIR:** ITEM 30.

3

4 **CLERK SACHI HAMAI:** 30. THE REMAINING ITEMS ON THE CONSENT
5 CALENDAR ARE BEFORE YOU.

6

7 **SUP. MOLINA, CHAIR:** ALL RIGHT. ON THOSE REMAINING ITEMS, MOVED
8 BY SUPERVISOR YAROSLAVSKY. SECONDED BY SUPERVISOR ANTONOVICH.
9 IF THERE'S NO OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 19, ORDINANCES FOR
12 INTRODUCTION, ITEMS 32 AND 33. ON ITEM NO. 32, I'LL READ THE
13 SHORT TITLE IN FOR THE RECORD. THIS IS AN ORDINANCE AMENDING
14 TITLE 6 -- SALARIES OF THE LOS ANGELES COUNTY CODE RELATING TO
15 THE ADDITION, DELETION AND/OR CHANGING OF CERTAIN
16 CLASSIFICATIONS AND NUMBER OF ORDINANCE POSITIONS IN VARIOUS
17 DEPARTMENTS TO IMPLEMENT THE FINDINGS OF THE CLASSIFICATION
18 STUDIES.

19

20 **SUP. MOLINA, CHAIR:** ALL RIGHT. ON THAT ITEM, MOVED BY
21 SUPERVISOR ANTONOVICH. SECONDED BY SUPERVISOR RIDLEY-THOMAS.
22 IF THERE'S NO OBJECTION, SO ORDERED.

23



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1 **CLERK SACHI HAMAI:** ON ITEM NO. 33, SUPERVISOR YAROSLAVSKY
2 REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO AUGUST 3,
3 2010.

4
5 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO ORDERED ON THAT CONTINUANCE.

6
7 **CLERK SACHI HAMAI:** DISCUSSION ITEMS, ITEMS 34 AND 35. ON ITEM
8 NO. 34, AS INDICATED ON THE POSTED AGENDA, THE CHIEF EXECUTIVE
9 OFFICER REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO JULY
10 27, 2010. AND ON ITEM NO. 35, WE WILL HOLD THIS FOR A
11 DISCUSSION. ON PAGE 20, MISCELLANEOUS ADDITIONS TO AT THE
12 AGENDA WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE
13 MEETING AS INDICATED ON THE SUPPLEMENTAL AGENDA, ITEM 36-A.

14
15 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR RIDLEY-THOMAS.
16 SECONDED BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION,
17 SO ORDERED.

18
19 **CLERK SACHI HAMAI:** ON PAGE 22, NOTICES OF CLOSED SESSION. ON
20 ITEM NO. CS-1, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS
21 ITEM BE CONTINUED ONE WEEK TO JULY 27, 2010.

22
23 **SUP. MOLINA, CHAIR:** SO ORDERED ON THAT CONTINUANCE.

24



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1 **CLERK SACHI HAMAI:** AND ON CS-2, AS INDICATED ON THE
2 SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT
3 THIS ITEM BE CONTINUED TWO WEEKS TO AUGUST 3, 2010.

4

5 **SUP. MOLINA, CHAIR:** SO ORDERED ON THAT CONTINUANCE.

6

7 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE
8 AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH
9 SUPERVISORIAL DISTRICT NO. 2.

10

11 **SUP. MOLINA, CHAIR:** IT IS MY HONOR THIS MORNING TO WELCOME THE
12 HONORABLE SUBIJAKSONO SUJONO, THE CONSUL GENERAL OF INDONESIA
13 HERE IN LOS ANGELES. THE CONSUL GENERAL HAS REPRESENTED THE
14 NATION IN THE WESTERN UNITED STATES AND THE PACIFIC ISLANDS
15 SINCE MAY OF 2007. HE HAS HOSTED NUMEROUS EVENTS HIGHLIGHTING
16 INDONESIA'S ARTS AND CULTURE, INCLUDING AN EXHIBITION OF FINE
17 BATIKS THAT HAVE BEEN COLLECTED BY ANN DUNHAM, THE MOTHER OF
18 PRESIDENT BARACK OBAMA. THE CONSUL GENERAL HAS WORKED HARD TO
19 ENSURE A THRIVING SISTER CITY RELATIONSHIP BETWEEN THE
20 INDONESIAN CAPITOL OF JAKARTA AND THE CITY OF LOS ANGELES. AND
21 WE WANT TO THANK HIM FOR HIS VERY THOUGHTFUL DIPLOMATIC
22 EFFORTS IN THAT REGARD. EARLY NEXT MONTH, THE CONSUL GENERAL
23 IS GOING TO DEPART LOS ANGELES. WE WANT TO THANK HIM FOR HIS
24 MOST HONORABLE SERVICE TO NOT ONLY OUR COMMUNITY BUT TO ALL OF
25 THE RESIDENTS OF INDONESIA HERE. AND WE WANT TO WISH HIM GREAT



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1 SUCCESS ON HIS NEXT ENDEAVORS. CONGRATULATIONS. IT'S A
2 PLEASURE. [APPLAUSE.] I'M GOING TO ASK THE CONSUL GENERAL TO
3 PLEASE SHARE A FEW WORDS WITH US, IF YOU WOULD.

4

5 **HON. SUBIJAKSONO SUJONO:** THANK YOU VERY MUCH, MADAM CHAIR,
6 BOARD OF SUPERVISORS. IT IS INDEED MY PLEASURE AND MY HONOR TO
7 BE HERE WITH ALL OF YOU. AND AS MADAM CHAIR MENTIONED, THAT I
8 MET HER ON MAY 2007. BUT I AM INDEED HAPPY TO BE HERE, TO BE
9 POSTED HERE. AND ONCE AGAIN I WOULD LIKE TO EXPRESS ON BEHALF
10 OF INDONESIAN GOVERNMENT MY THANKS AND MY APPRECIATION FOR ALL
11 GOOD COOPERATION BETWEEN OUR TWO INSTITUTIONS. SO HOPING THAT
12 WE SHOULD MAINTAIN AND ENHANCE THE COOPERATION IN THE FUTURE.
13 ONCE AGAIN, I HOPE TO SEE YOU IN INDONESIA SOMEWHERE AT SOME
14 TIME. THANK YOU VERY MUCH INDEED. THANK YOU. AND I WOULD LIKE
15 TO SUBMIT THIS IS A PLAQUE FROM OUR CONSULATE.

16

17 **SUP. MOLINA, CHAIR:** HOW BEAUTIFUL, THANK YOU. THANK YOU, SIR.
18 [APPLAUSE.]

19

20 **SUP. MOLINA, CHAIR:** WE'RE GOING TO STEP OVER HERE BECAUSE THIS
21 MICROPHONE IS IN OUR WAY HERE. IF WE COULD TAKE A PICTURE WITH
22 ALL OF THE BOARD MEMBERS, IF I COULD ASK MY COLLEAGUES TO JOIN
23 US.

24



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1 **SUP. RIDLEY-THOMAS:** THANK YOU, MADAM CHAIR AND COLLEAGUES.
2 IT'S MY HONOR TO MAKE A VERY SPECIAL PRESENTATION WHERE IN
3 FACT WE ACKNOWLEDGE BEBE MOORE CAMPBELL NATIONAL MINORITY
4 MENTAL HEALTH AWARENESS MONTH. WE'RE PLEASED TO HAVE WITH US
5 OUR DIRECTOR OF MENTAL HEALTH, DR. MARVIN SOUTHARD, ELLIS
6 GORDON, JR., WHO IS THE TREASURER OF NAMI URBAN LOS ANGELES.
7 AND FELIPE FANTILLA, WHO IS BOARD MEMBER. DR. LYNN GOODLOW WHO
8 IS THE PAST PRESIDENT OF NAME L.A., AND SHARON YATES, A BOARD
9 MEMBER. AND FINALLY MADELINE COBB, WHO SERVES ON THE BOARD.
10 MANY OF US WILL KNOW AND APPRECIATE THAT MENTAL HEALTH IS
11 IMPORTANT AND MENTAL ILLNESSES AFFECT SEVERAL FACETS OF OUR
12 LIVES. AND THOSE WHO SUFFER FROM SUCH DISORDERS, INCLUDING
13 PHYSICAL HEALTH AND BEHAVIORAL HEALTH AND SOCIAL HEALTH,
14 DESERVE OUR SUPPORT AND OUR ATTENTION. MENTAL HEALTH DISORDERS
15 CAN LEAD TO MANY OTHER ILLNESSES, SOME OF WHICH WOULD BE
16 SOMEWHAT SURPRISING, PERHAPS. BUT AMONG THEM WOULD BE
17 DIABETES, HEART DISEASE AND EVEN MORE. SO MENTAL ILLNESS
18 AFFECTS ONE OF FOUR FAMILIES. AND TWO-THIRDS OF PEOPLE WITH
19 MENTAL HEALTH ILLNESSES OR MENTAL ILLNESSES DO NOT SEEK
20 MEDICAL TREATMENT DUE TO STIGMA, LACK OF COMMUNITY-BASED
21 RESOURCES AND/OR INADEQUATE DIAGNOSIS. THE EFFECT OF MENTAL
22 ILLNESS ON FAMILIES CAN TRANSLATE TO AN INCREASED NEED FOR
23 SERVICES FROM THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES
24 AS WELL AS OTHER COUNTY AGENCIES, NOT THE LEAST OF WHICH ARE
25 THOSE THAT FOCUS ON HOMELESS ISSUES. ADDITIONALLY, MENTAL



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1 HEALTH HAS TO BE INCREASINGLY IMPORTANT TO US, THEREFORE WE
2 FOCUS ON MENTAL ILLNESSES BECAUSE INDIVIDUALS HAVE TO HAVE THE
3 NECESSARY SUPPORT IN ORDER TO MANAGE SOME OF THESE ISSUES. WE
4 HAVE A BIG JOB TO DO WITH RESPECT TO OUR PUBLIC SAFETY
5 ORGANIZATIONS IN ASSISTING THEM IN BETTER UNDERSTANDING THE
6 RANGE OF MALADIES ASSOCIATED WITH MENTAL ILLNESS. RESEARCH
7 DOCUMENTS THAT THERE'S A DISPROPORTIONATE NUMBER OF ISSUES
8 THAT ATTEND TO THE LIVES OF PERSONS OF COLOR, WHO RECEIVE LESS
9 TREATMENT THAN OTHERS IN NEED AND ARE OFTEN MISDIAGNOSED AT A
10 HIGHER RATE THAN OTHER GROUPS. AND SO IT WAS THAT THE LATE
11 BEBE MOORE CAMPBELL WAS A LEADER IN THE MENTAL HEALTH
12 COMMUNITY. HER DEDICATION, COMMITMENT TO MENTAL WELLNESS
13 THROUGH EFFECTIVE TREATMENT OPTIONS, OPEN ACCESS TO MENTAL
14 HEALTH SERVICES AND IMPROVED COMMUNITY OUTREACH REMAINS, IN
15 OUR MIND, UNMATCHED. SHE COFOUNDED THE NATIONAL ALLIANCE OF
16 MENTAL ILLNESS, NAMI, URBAN LOS ANGELES TO BRING RESOURCES AND
17 SUPPORT TO THOSE LIVING IN URBAN AREAS, PARTICULARLY THOSE
18 SURROUNDING LOS ANGELES, AND WHO ARE SUFFERING FROM MENTAL
19 ILLNESS. SO I'M PLEASED TODAY TO AGAIN RECOGNIZE BEBE'S LEGACY
20 AS AN ADVOCATE FOR MENTAL HEALTH AWARENESS THROUGH VARIOUS
21 MEDIA, I'M HONORED TO PRESENT THIS SCROLL ON OUR BEHALF TO DR.
22 SOUTHARD AND ELLIS GORDON, JR. AS WE PROCLAIM JULY 2010 AS
23 BEBE MOORE CAMPBELL NATIONAL MINORITY MENTAL HEALTH SERVICES
24 MONTH. DR. SOUTHARD AND ELLIS?

25



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1 **ELLIS GORDON, JR.:** ON BEHALF OF MY LATE WIFE BEBE MOORE
2 CAMPBELL, I WOULD LIKE TO THANK THE SUPERVISOR FOR MAKING A
3 PROCLAMATION AVAILABLE FOR THIS MONTH. IT SHOULD BE UNDERSTOOD
4 THAT MARK AND BEBE HAD A VERY SPECIAL RELATIONSHIP. EVEN
5 THOUGH WE LIVE IN THE COUNTY, WHEN HE WAS THE COUNCILMAN OF
6 THE EIGHTH DISTRICT, SHE USED TO BE ALWAYS BE AFTER HIM ABOUT
7 CLEANING UP ONE OF SIDE OF -- THAT WASN'T HIS SIDE OF THE
8 STREET. SHE TOLD HIM, WELL I'M NOT THE ONE YOU NEED TO
9 CONTACT. WELL NOW HE IS. SO IN THE WORDS OF BEBE, WHICH SHE
10 WOULD END ALL OF HER SPEECHES WITH, I WOULD JUST LIKE TO LEAVE
11 WITH, WANT EVERYONE TO BE AN AMBASSADOR FOR MENTAL ILLNESS AND
12 ERASING THE STIGMA AND LEAVE YOU WITH THIS LAST FEW WORDS.
13 RING THE BELLS THAT STILL CAN RING. FORGET YOUR PERFECT
14 OFFERING. THERE'S A CRACK IN EVERYTHING. THAT'S HOW THE LIGHT
15 GETS IN. THANK YOU. [APPLAUSE.]

16

17 **DR. MARVIN SOUTHARD:** I'D LIKE TO BEGIN BY THANKING THE BOARD
18 FOR YOUR COMMITMENT TO HAVING THE DEPARTMENT OF MENTAL HEALTH
19 MAKE SURE THAT IT DOES OUTREACH TO MINORITY COMMUNITIES FOR
20 SOCIAL INCLUSION. AND ONE OF OUR PRIMARY METHODS OF DOING THAT
21 IS HAVING GROUPS LIKE NAMI URBAN L.A. FORWARDING THE LEGACY OF
22 BEBE MOORE CAMPBELL TO MAKE SURE THAT EVERYBODY IS INCLUDED
23 IN. BECAUSE ONE OF THE THINGS THAT WE KNOW IS THAT EXCLUDING
24 PEOPLE DOES THEM HARM. AND PEOPLE WHO ARE EXCLUDED BECAUSE OF
25 THEIR MENTAL ILLNESS OR WHO ARE EXCLUDED BECAUSE OF THEIR RACE



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1 OR ETHNICITY ARE HARMED BY THAT EXCLUSION. SO YOUR WORK HAS
2 HELPED US MAKE SURE THAT WE INCLUDE MORE PEOPLE. SO THANK YOU.
3 [APPLAUSE.]

4

5 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH. AND WE APPRECIATE THE
6 WORK THAT'S BEING DONE BY NAMI URBAN LOS ANGELES AS WELL AS
7 THE MANY OTHER ORGANIZATIONS WHO ARE WORKING VERY HARD ON THE
8 ISSUE OF MENTAL HEALTH. IT'S IMPORTANT TO BE MINDFUL OF THE
9 FACT THAT THIS IS AN ISSUE THAT AFFECTS ALL COMMUNITIES AND TO
10 THE EXTENT THAT IS THE CASE, WE MAKE A CONCERTED EFFORT,
11 PARTICULARLY AMONG AFRICAN-AMERICANS AND LATINOS AS IT RELATES
12 TO SOME OF THE WORK THAT HASN'T BEEN DONE IN THOSE RESPECTIVE
13 COMMUNITIES, MUCH MORE TO BE DONE. ANOTHER BIG ROUND OF
14 APPLAUSE FOR NAMI L.A., PLEASE. [APPLAUSE.] MADAM CHAIR, WITH
15 YOUR PERMISSION, COLLEAGUES, WE'D LIKE TO TAKE THIS
16 OPPORTUNITY NOW TO ACKNOWLEDGE AMERICANS WITH DISABILITY ACT,
17 THE 20TH ANNIVERSARY RECOGNIZING SUCH AN IMPORTANT MOMENT IN
18 THE HISTORY OF OUR NATION. WITH YOUR PERMISSION, PLEASE.

19

20 **SUP. MOLINA, CHAIR:** ABSOLUTELY.

21

22 **SUP. RIDLEY-THOMAS:** WE'RE QUITE DELIGHTED TO HAVE DR. MARVIN
23 SOUTHARD COME BACK TO HELP US WITH THIS PRESENTATION. BUT WE'D
24 ALSO LIKE TO ACKNOWLEDGE LARRY GASCO, THE CHAIRMAN OF THE
25 MENTAL HEALTH COMMISSION. AND NATHANIEL AYERS, MUSICIAN AND



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1 REPRESENTATIVE TO THE 20TH ANNIVERSARY CELEBRATION OF THE
2 AMERICANS WITH DISABILITIES ACT IN WASHINGTON, D.C. HE IS
3 GOING TO BE A STELLAR REPRESENTATIVE. THE AMERICANS WITH
4 DISABILITIES ACT, WE OFTEN KNOW IT AS A.D.A., WAS SIGNED INTO
5 LAW ON JULY 26, 1990 AS A MEASURE TO PROVIDE THOSE WITH
6 LEGALLY DEFINED DISABILITIES WITH EQUAL PROTECTION FROM
7 DISCRIMINATION AND ACCESS TO RESOURCES. THE A.D.A. DEFINES
8 DISABILITY AS A PHYSICAL OR MENTAL IMPAIRMENT THAT
9 SUBSTANTIALLY LIMITS MAJOR LIFE ACTIVITY. IN 2008, THE A.D.A.
10 WAS AMENDED TO ESTABLISH ADDITIONAL PROTECTIONS FOR DISABLED
11 WORKERS, TO REVISE RESTRICTIVE ELEMENTS OF THE A.D.A. FROM ITS
12 ORIGINAL FORM. IN THE COMING WEEKS, PRESIDENT BARACK OBAMA
13 WILL BE ACKNOWLEDGING THE 20TH ANNIVERSARY OF THE A.D.A. WITH
14 A CELEBRATION AT THE WHITE HOUSE. AND WE OFTEN FOCUS ON THE
15 PHYSICAL DISABILITIES OF THE A.D.A., BUT TODAY WE CHOOSE TO
16 ACKNOWLEDGE AND BRING AWARENESS TO THE INVISIBLE DISABILITIES
17 THAT MENTAL ILLNESS MAY CAUSE. IT'S IMPORTANT FOR US AS A
18 COMMUNITY TO RECOGNIZE THAT THERE ARE MANY OF THOSE WHO ARE
19 AMONG US WHO SHOULD BEAR NO SHAME OR FEAR IN SEEKING TREATMENT
20 FOR MENTAL ILLNESS. AND WE MUST OFFER OUR SUPPORT AND
21 RESOURCES TO THOSE WHO ARE AROUND US WHO REQUIRE ASSISTANCE IN
22 ORDER TO MAXIMIZE THEIR POTENTIAL AND THEIR CONTRIBUTIONS TO
23 OUR OWN LIVES. NATHANIEL AYERS, WHOSE LIFE AND MOVING STORY
24 WAS FEATURED IN THE FILM "THE SOLOIST" HAS JOINED US TODAY AS
25 HE PREPARES TO TRAVEL WITH HIS SISTER TO WASHINGTON, D.C. TO



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1 ATTEND THE PRESIDENT'S CELEBRATION. MR. AYERS IS EXTREMELY
2 TALENTED, AS MANY OF US KNOW, AND IS A LIVING EXAMPLE OF THE
3 WAYS IN WHICH ALL PERSONS CAN BENEFIT FROM THE PROTECTIONS AND
4 PROVISIONS OF THE A.D.A. SO WE SALUTE YOU TODAY, MR. AYERS,
5 FOR REPRESENTING THE COUNTY OF LOS ANGELES AS WE JOIN IN THE
6 RECOGNITION OF THE 20TH ANNIVERSARY OF THE A.D.A. AND WE ALSO
7 HAVE A SCROLL FOR YOU TO PRESENT TO THE PRESIDENT TO TELL HIM
8 THAT WE ARE INDEED VERY, VERY CONCERNED ABOUT THE QUALITY OF
9 LIFE OF ALL AMERICANS. AND THAT MEANS THOSE WHO ARE THE
10 BENEFICIARIES OF THE A.D.A. AND SO WE THANK YOU FOR YOUR BEING
11 HERE TODAY. AND WE LOOK FORWARD TO YOUR SPECIAL PRESENTATION
12 TODAY TO DISPLAY YOUR GIFTS AND ALL OF THAT WHICH YOU HAVE
13 BEEN ENDOWED WITH. LADIES AND GENTLEMEN, MR. NATHANIEL AYERS.
14 [APPLAUSE.]

15

16 **DR. MARVIN SOUTHARD:** I WANTED TO TAKE THIS OPPORTUNITY TO HAVE
17 US CELEBRATE MR. AYERS' ACHIEVEMENTS AND HIS GIFTS. HE ACTS AS
18 AN AMBASSADOR OF INCLUSION FOR US. HE GOES FROM LOS ANGELES TO
19 WASHINGTON, D.C. AND BRINGS THE MESSAGE THAT EVERYONE HAS A
20 PLACE, EVERYBODY SHOULD BE INCLUDED. AND HE ALSO BRINGS THE
21 MESSAGE THAT WE SHOULD NEVER GIVE UP, THAT EVERYBODY HAS AN
22 OPPORTUNITY TO GIVE THEIR GIFTS TO SOCIETY. AND MR. AYERS HAS
23 TAKEN THE OPPORTUNITY TO DEVELOP AND GIVE HIS GIFTS TO US. AND
24 SO HE'S GOING TO GIVE AN EXAMPLE OF THAT TO US TODAY.

25



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1 **NATHANIEL AYERS:** MISS ALICIA HAS INSTRUCTED ME TO MENTION THAT
2 I AM GLAD TO REPRESENT LOS ANGELES IN WASHINGTON, D.C. AND
3 THAT SOMETHING ELSE I WROTE DOWN, I CAN'T REMEMBER ALL OF IT.
4 BUT, SHE BROUGHT ME OVER. AND THERE'S A WONDERFUL MAN, MR.
5 STEVE LOPEZ, WHO HAS MADE ME POSSIBLE IN EVERY POSSIBLE WAY.
6 CAROLINE, JEFFREY AND ANDREW. SO BEETHOVEN IS STANDING IN
7 PERSHING SQUARE. YO YO MA IS NEARBY, JOSHUA BELL, JUST FLOORED
8 THE HOLLYWOOD BOWL. HERE IS MY MODEST BIT. [MUSIC.]
9 [APPLAUSE.]

10

11 **SUP. RIDLEY-THOMAS:** WELL WE OUGHT TO GIVE NATHANIEL AYERS
12 ANOTHER BIG, BIG ROUND AFTER APPLAUSE, DON'T YOU THINK?
13 [APPLAUSE.] MADAM PRESIDENT AND COLLEAGUES AND TO THE ENTIRETY
14 OF THE AUDIENCE, NATHANIEL HAS BEEN DESIGNATED AS OUR
15 AMBASSADOR TO THE WHITE HOUSE, REPRESENTING THE COUNTY OF LOS
16 ANGELES, THE PEOPLE OF LOS ANGELES. MR. AYERS GAVE ME
17 INSTRUCTIONS TO HAVE ALICIA AND HIS COLLEAGUE, STEVE LOPEZ TO
18 TAKE THESE IN THEIR POSSESSION ON HIS BEHALF. AND SO WE WISH
19 TO THANK ALICIA AND WE NEED TO THANK STEVE LOPEZ AS WELL. GIVE
20 THEM BOTH A BIG ROUND OF APPLAUSE. STEVE, ALICIA, GOOD JOB.
21 THANK YOU VERY MUCH, MADAM CHAIR. [APPLAUSE.]

22

23 **SUP. MOLINA, CHAIR:** SUPERVISOR YAROSLAVSKY, YOUR PRESENTATION?

24



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1 **SUP. YAROSLAVSKY:** MADAM CHAIR, THANK YOU VERY MUCH. THIS
2 MORNING, IT'S MY PRIVILEGE TO PRESENT A SCROLL TO LISA
3 CAMPBELL-MOTTON, WHO IS DIRECTOR PLACEMENT FOR THE PLACEMENT
4 PERMANENCY AND QUALITY ASSURANCE UNIT IN THE PROBATION
5 DEPARTMENT, FOR HER WORK IN ACHIEVING PERMANENCY FOR PROBATION
6 YOUTH. I'LL READ THE RESOLUTION. THE PLACEMENT PERMANENCY AND
7 QUALITY ASSURANCE UNIT, ALONG WITH PRIMARY PERMANENCY OFFICER
8 PRINCESS BENNETT STRONG, RECENTLY CELEBRATED A NOTABLE
9 ACCOMPLISHMENT IN SUCCESSFULLY PLACING ONE PROBATION YOUTH
10 INTO PERMANENT ADOPTION WITH HIS FOSTER FATHER AND TWO
11 RECENTLY ADOPTED SISTERS THROUGH DEPENDENCY AS PART OF A TEAM
12 EFFORT THAT ALSO INCLUDED THE COUNTY'S DEPARTMENT OF CHILDREN
13 AND FAMILY SERVICES AND AN OUTSIDE AGENCY, THE ALLIANCE FOR
14 CHILDREN'S RIGHTS. THE PLACEMENT PERMANENCY AND QUALITY
15 ASSURANCE UNIT ATTEMPTS TO MEET ITS OBJECTIVES AND GOALS BY
16 INSURING THE SAFETY AND WELL-BEING OF PROBATION YOUTH THROUGH
17 MONITORING ALL OUT-OF-HOME PLACEMENTS AND ACHIEVING PERMANENCY
18 BY MAINTAINING ACTIVE EFFORTS IN THE AREAS OF FAMILY
19 REUNIFICATION, ADOPTION, LEGAL GUARDIANSHIP, RECRUITING
20 ADOPTIVE FAMILIES AND FORGING FAMILIAL CONNECTIONS. THE
21 PLACEMENT PERMANENCY AND QUALITY ASSURANCE UNIT STAFF CARRY
22 OUT DUTIES AND RESPONSIBILITIES THAT INCLUDE PERMANENCY
23 PLANNING AND LOCATING -- IT'S INTERESTING. THE ARTWORK IS
24 BLOCKING OUT THE TEXT. BUT I'LL TRY TO DO MY BEST. AND
25 LOCATING APPROPRIATE FAMILIES, OVERSEEING GROUP HOMES FOR



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1 LICENSING AND ANNUAL INSPECTIONS, CONDUCTING INVESTIGATIONS
2 AND MONITORING COMPLIANCE, CONDUCTED THROUGH HOME ASSESSMENTS
3 AND NECESSARY CRIMINAL RECORDS CHECKS, INVESTIGATING POTENTIAL
4 CHILD ABUSE IN OUT-OF-HOME CARE AND SERVING AS GROUP HOME
5 LIAISONS. I'M SORRY I SOUND LIKE I CAN'T READ. BUT IT'S THE
6 WAY THIS IS DONE. THE PLACEMENT PERMANENCY AND QUALITY
7 ASSURANCE UNIT RECENTLY CELEBRATED A NOTABLE ACCOMPLISHMENT IN
8 SUCCESSFULLY PLACING THREE CHILDREN INTO PERMANENT ADOPTION
9 WITH THEIR FOSTER FATHER AS PART OF A TEAM EFFORT THAT ALSO
10 INCLUDED THE COUNTY'S DEPARTMENT'S CHILDREN AND FAMILY
11 SERVICES AND OUTSIDE AGENCIES, AS I INDICATED EARLIER, THE
12 ALLIANCE FOR CHILDREN'S RIGHTS. SO THE BOARD OF SUPERVISORS
13 WANTED TO TAKE THIS OPPORTUNITY TO COMMEND LISA CAMPBELL-
14 MOTTON, ARTHUR ARTHUR MAYFIELD, II, AND THE STAFF OF THE
15 PLACEMENT PERMANENCY AND QUALITY ASSURANCE UNIT WITHIN THE
16 COUNTY PROBATION DEPARTMENT ARE HEREBY HIGHLY COMMENDED FOR
17 THEIR OUTSTANDING PROFESSIONAL ACCOMPLISHMENTS AND FOR THEIR
18 EXTRAORDINARY PERSONAL DEDICATION AND DEEP-SEATED COMPASSION
19 FOR THE YOUTH UNDER THEIR SUPERVISION AND CARE, WITH SINCERE
20 BEST WISHES FOR CONTINUED SUCCESS IN ALL THEIR ONGOING AND
21 FUTURE ENDEAVORS. AND IT'S SIGNED BY ALL FIVE MEMBERS OF THE
22 BOARD. AND I'D LIKE TO ASK LISA TO JOIN ME HERE. AND PRESENT
23 YOU WITH THIS PROCLAMATION AND THANK YOU FOR REALLY CLOSING
24 THE LOOP ON A FEW OF OUR PROBATION KIDS. IT'S ONE THING TO
25 HAVE THEM AS OUR CLIENTS AND OUR WARDS FOR A PERIOD OF TIME,



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1 BUT IT'S THE END GAME THAT REALLY COUNTS. AND YOU ARE FOCUSED
2 ON THE END GAME. AND YOU'RE SEEING SOME SUCCESSES. AND EACH
3 ONE IS A LIFE RECLAIMED. SO I THINK THE ENTIRE BOARD WANTS TO
4 JOIN WITH ME IN THANKING YOU AND WISHING YOU WELL AND
5 CONTINUED SUCCESS. THANK YOU, LISA. [APPLAUSE.]

6

7 **LISA CAMPBELL-MOTTON:** FIRST OF ALL, I JUST WANT TO SAY THIS IS
8 SUCH AN HONOR FIRST AND FOREMOST FOR OUR PROBATION FOSTER
9 YOUTH. WE ARE SO EXCITED THAT THEY ARE GETTING SOME
10 ACKNOWLEDGMENT AND THAT PEOPLE ARE UNDERSTANDING THAT THEY ARE
11 DESERVING OF LOVE AND DESERVING OF A PERMANENT HOME. AND SO
12 WE'RE JUST BEGINNING. WE HAD OUR FIRST ADOPTION IN 2006. YOLO
13 COUNTY HAD THE SECOND. THIS WAS THE THIRD. AND IT ACTUALLY WAS
14 WITH ONE PROBATION FOSTER YOUTH. THE OTHER TWO, THE THREE OF
15 THEM WERE GETTING ADOPTED TOGETHER THROUGH DEPENDENCY COURT.
16 AND THEY WENT AHEAD AND DID THE AN ADOPTION. OUR YOUTH CROSSED
17 OVER TO PROBATION. AND WITH THE EFFORTS OF DEPARTMENT OF
18 CHILDREN AND FAMILY SERVICES, ALLIANCE FOR CHILDREN'S RIGHTS,
19 COUNTY COUNSEL, WE WERE ABLE TO FINALIZE HIS ADOPTION, MAKING
20 IT THE THIRD ADOPTION IN THE NATION IN DELINQUENCY COURT. SO
21 WE ARE SO EXCITED THAT HOPEFULLY IN 10 YEARS FROM NOW WE'LL BE
22 TALKING ABOUT 50 ADOPTIONS IN DELINQUENCY COURT AND NOT JUST
23 THREE, ALL OVER THE STATE. AND I JUST WANTED TO LET YOU SEE
24 WHO PRINCESS BENNETT STRONG IS. SHE REPRESENTS MY WHOLE UNIT
25 THAT DOES SUCH HARD WORK IN TRYING TO GET OUR YOUTH ADOPTED.



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1 SHE WAS ABLE TO SUCCESSFULLY COMPLETE THE THIRD ADOPTION;
2 HOWEVER, WE'VE HAD SEVERAL OF MY STAFF, ANGIE ARANDA, IF YOU
3 CAN RAISE YOUR HAND REAL QUICK, AND PAMELA PEASE BEHIND ME.
4 THEY ALMOST HAD ADOPTIONS. SO THEY DID -- THE WORK TO DO AN
5 ADOPTION TAKES ABOUT TWO YEARS, AND THEY DID ALL OF THAT TO
6 HAVE IT FALL THROUGH. SO MY WHOLE UNIT, WE HAVE SEVERAL
7 DIFFERENT PEOPLE, DIFFERENT GROUPS THAT SEE THESE KIDS THROUGH
8 TO PERMANENCY SO THE END RESULT IS ADOPTION. BUT IT STARTS
9 WITH MY GROUP HOME, MONITORING INVESTIGATION OFFICERS WHO GO
10 OUT TO THE HOMES TO MAKE SURE THAT THEY'RE SAFE. I HAVE TWO,
11 DEMETRA AND DEMETRA, QUICK RAISE YOUR HANDS, TWO FOSTER HOME
12 CONSULTANTS FOR THE WHOLE STATE OF CALIFORNIA. THEY GO ALL
13 OVER TO MAKE SURE THAT RELATIVE AND NONRELATIVE HOMES ARE
14 SAFE. AND THEN MY PERMANENCY STAFF, WHO TAKE THOSE KIDS THAT
15 ARE IN THE GROUP HOMES AND IN THE NONRELATIVE HOMES AND
16 COMPLETE LEGAL GUARDIANSHIPS AND ADOPTIONS. SO WE ARE JUST SO
17 EXCITED. WE ARE HONORED. WE THANK YOU. THANK YOU JEANNE CHO
18 AND LISA MANDELL FOR YOUR CONSTANT SUPPORT OF US. AND I WANT
19 TO TURN IT OVER AND LET MY BOSS AND MY CHIEF SAY A FEW WORDS.

20

21 **ARTHUR MAYFIELD II:** THANK YOU. I AM SO PLEASED THAT MY STAFF
22 IS BEING RECOGNIZED FOR THEIR HARD WORK AND DEDICATION. THE
23 KIDS WE HAVE ON PROBATION COME FROM SOME VERY DIFFICULT
24 SITUATIONS. AND ONE THING THAT WILL MAKE A DIFFERENCE IN A
25 KID'S LIFE IS A SAFE, LOVING HOME IN WHICH TO GROW UP. MY



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1 STAFF ARE DEDICATED. THEY TREAT THESE KIDS AS IF THEY WERE
2 THEIR OWN. AND IT'S THROUGH THEIR HARD WORK AND EFFORTS THAT
3 THESE KIDS HAVE BEEN ADOPTED. AND I TRULY BELIEVE, BECAUSE
4 WHAT YOU SAW HERE TODAY, WITH THIS ATTITUDE, 50 IS PROBABLY A
5 SMALL NUMBER. I'M SURE THAT THERE'S GOING TO BE MORE KIDS ON
6 PROBATION WHO ARE GOING TO BE ADOPTED INTO PERMANENT HOMES.
7 THANK YOU. [APPLAUSE.]

8

9 **LISA CAMPBELL-MOTTON:** AND I'M SORRY. I DON'T WANT TO LET THIS
10 MOMENT GO BY WITHOUT HONORING OUR FORMER DIRECTOR, CAROL
11 RICHIE IS PLAYING HIDING IN THE BACK. IF YOU CAN RAISE YOUR
12 HANDS SO EVERYONE CAN SEE YOU. SHE STARTED THIS MANY, MANY
13 YEARS AGO. AND SHE WAS MY DIRECTOR AND FORCED ME INTO TAKING
14 HER PLACE. SO WE'RE JUST CONTINUING THE LEGACY THAT SHE
15 STARTED. AND I WANTED TO ALSO THANK MY DIRECTOR, DEPUTY
16 DIRECTOR REVA BINGHAM, AND OUR PLACEMENT BUREAU CHIEF, DAVE
17 MITCHELL. BECAUSE WITHOUT THEIR SUPPORT IN ALL THAT WE'RE
18 VENTURING TO DO, WHICH IS REALLY OUT OF THE BOX STUFF, WE
19 WOULD NOT BE ABLE TO CONTINUE FORWARD AS WE HAVE. THANK YOU.
20 AND THANK YOU SO MUCH, SUPERVISOR YAROSLAVSKY. I APPRECIATE
21 IT.

22

23 **SUP. YAROSLAVSKY:** THANK YOU VERY MUCH. [APPLAUSE.]

24

25 **SUP. MOLINA, CHAIR:** SUPERVISOR ANTONOVICH, YOUR PRESENTATIONS.



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1

2 **SUP. ANTONOVICH:** LET ME PROCEED WITH HAVING JIM CAMP, WHO HAS

3 RETIRED FROM THE COUNTY OF LOS ANGELES. HE WAS OUR SENIOR

4 PHOTOGRAPHER FOR 34 YEARS OF EXEMPLARY SERVICE TO OUR COUNTY.

5 AND HE BEGAN MANY YEARS AGO WITH THE UNITED STATES NAVY

6 SUBMARINE FORCE WHERE HE SERVED FOR SIX YEARS AND THEN WORKED

7 AS THE PHOTOGRAPHER FOR THE "COVINA SENTINEL" AND THE "SAN

8 GABRIEL VALLEY TRIBUNE" FOR MORE THAN 10 YEARS. HE BEGAN HIS

9 SERVICE IN OUR COUNTY AS A MICROFILM TECHNICIAN TRANSFERRING

10 TO THE CHIEF ADMINISTRATIVE OFFICE NINE MONTHS LATER, BACK IN

11 1976. IN THE PHOTO UNIT HE SERVED AS PHOTOGRAPHER, ASSISTANT

12 CHIEF PHOTOGRAPHER AND CHIEF PHOTOGRAPHER. HE'S PROVIDED

13 EXCELLENT SERVICE AND DEDICATION TO THE COUNTY'S 12

14 SUPERVISORS DURING THOSE 34 YEARS, WORKING NIGHT AND DAY AND

15 WEEKENDS AND HOLIDAYS TO PHOTOGRAPH THE VARIOUS EVENTS THAT

16 TAKE PLACE WITHIN OUR COUNTY. UNDER HIS LEADERSHIP, THE C.A.O.

17 UNIT WAS CONVERTED INTO A DIGITAL OPERATION AND HAVE NOW

18 DIGITIZED HUNDREDS OF THOUSANDS OF NEGATIVES FROM THE COUNTY

19 ARCHIVES, PRESERVING AND PROTECTING THOSE IRRESISTIBLE

20 HISTORICAL IMAGES. AND SO JIM IS HERE WITH HIS WIFE DIANE AND

21 HIS GRANDSON NICHOLAS, WHO IS A BLACK BELT AND A GREAT STUDENT

22 AND FUTURE LEADER IN OUR GREAT NATION. SO, JIM, THANK YOU FOR

23 YOUR DEDICATION. DIANE DIDN'T COME? OH SHE'S IN THE AUDIENCE,

24 OKAY. DIANE'S IN THE AUDIENCE. BUT WE JUST APPRECIATE YOUR

25 PROFESSIONALISM AND APPRECIATE WHAT A GREAT JOB YOU AND DIANE



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1 HAVE DONE RAISING YOUR GRANDSON, WHOSE AN ACADEMIC AND
2 ATHLETIC CHAMPION IN THE SAN GABRIEL VALLEY. [APPLAUSE.]

3

4 **JIM CAMP:** THANKS, SUPERVISOR ANTONOVICH AND THE BOARD, AND ALL
5 12 BOARD MEMBERS I'VE WORKED FOR, THE COUNTY FAMILY AND MY
6 FAMILY FOR MAKING QUITE AN ADVENTURE OUT OF THIS. THANK YOU.
7 [APPLAUSE.]

8

9 **SUP. ANTONOVICH:** FROM OUR AUDITOR-CONTROLLER, WE HAVE WENDY
10 WATANABE, WHO IS HERE FOR THE RETIREMENT OF KOKE RESLER, FOR
11 HER 37 YEARS OF EXEMPLARY SERVICE TO THE COUNTY. KOKE BEGAN
12 HER CAREER IN THE DEPARTMENT OF PERSONNEL AS AN ANALYST AND
13 THEN WAS PROMOTED THROUGH THE MUNICIPAL COURTS, THE DEPARTMENT
14 OF CHILDREN AND FAMILY SERVICES, HUMAN RESOURCES, COMMUNITY
15 AND SENIOR SERVICES, AND THEN BECAME THE LEVEL OF DIVISION
16 CHIEF IN THE ADMINISTRATION SERVICES DIVISION FOR THE
17 DEPARTMENT OF AUDITOR-CONTROLLER. FOR MORE THAN 30 YEARS,
18 SHE'S OVERSEEN THOUSANDS OF PERSONNEL TRANSACTIONS AND HUMAN
19 RESOURCE INVESTIGATIONS, APPLYING HER VISIONARY LEADERSHIP,
20 VAST EXPERIENCE AND KNOWLEDGE IN THE CREATION OF POLICIES AND
21 PROCEDURES TO IMPROVE THE WORK ENVIRONMENT FOR THE AUDITOR-
22 CONTROLLER'S OFFICE. HER STRONG DEDICATED LEADERSHIP AND
23 KNOWLEDGE, INTEGRITY AND GOOD HUMOR AND COMMITMENT TO THE
24 GOALS OF EACH DEPARTMENT HAS GIVEN HER THE RESPECT AND
25 ADMIRATION OF HER COLLEAGUES. SO, KOKE, CONGRATULATIONS. WE



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1 WISH YOU CONTINUED SUCCESS NOW THAT YOU'RE GOING TO BE
2 RETIRING. [APPLAUSE.] DO YOU WANT TO SAY A FEW WORDS? WENDY?

3

4 **WENDY WATANABE:** GOOD MORNING. THIS IS A JOYFUL DAY FOR MS.
5 RESLER BUT IT'S A VERY SAD DAY FOR THE AUDITOR-CONTROLLER. AS
6 KOKE RESLER, AFTER 37 YEARS OF COUNTY SERVICE AS OUR ADMIN
7 DEPUTY WILL BE LEAVING US. RETIRING, SHE WILL BE MOVING TO THE
8 EAST COAST AND SPEND MORE QUALITY TIME WITH HER FAMILY AND
9 CHILDREN. I KNOW THE FAMILY IS LOOKING FORWARD TO THIS, BUT
10 THE AUDITOR-CONTROLLER FAMILY WILL MISS YOU GREATLY, AS YOU
11 ARE SUCH A DEPENDABLE AND JUST A TRUSTWORTHY MANAGER AND VERY
12 VALUABLE TO OUR ORGANIZATION AND WE WILL MISS YOU GREATLY.
13 [APPLAUSE.]

14

15 **KOKE RESLER:** THANK YOU VERY MUCH. SUPERVISOR ANTONOVICH, ON A
16 PERSONAL NOTE, IT'S BEEN A PRIVILEGE TO LIVE IN YOUR DISTRICT
17 FOR 20 YEARS. I LIVE IN VALENCIA. IT'S A LOVELY COMMUNITY.
18 WORDS FALL VERY, VERY SHORT OF THE GRATITUDE THAT I FEEL RIGHT
19 NOW IN MY HEART. I NEVER THOUGHT, I NEVER DREAMED THAT AFTER
20 37 YEARS, I WOULD BE RECOGNIZED THIS WAY FOR DOING SOMETHING
21 THAT I LOVE. SUFFICE IT TO SAY THAT I WOULDN'T BE WHERE I AM
22 IF IT WASN'T FOR THE LEADERSHIP THAT I HAVE RECEIVED FROM
23 MANAGEMENT THAT I HAVE KNOWN OVER THE YEARS, MOST NOTABLY MISS
24 WENDY WATANABE, WHO HAS JUST BEEN AN AMAZING MENTOR AND GUIDE
25 FOR ME. I'VE ALSO LEARNED FROM THE LEADERSHIP OF OUR C.E.O.,



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1 MR. FUJIOKA, WHO I CAN SAY I KNEW WHEN. YES, HE HAS STORIES.
2 THANK YOU FOR YOUR EXCELLENT LEADERSHIP. I STILL BELIEVE IN
3 THE COUNTY OF LOS ANGELES. IT'S BEEN AN AMAZING RIDE. I WOULD
4 NOT HAVE BEEN HERE -- ALSO I WOULD NOT HAVE BEEN HERE IF IT
5 WASN'T FOR THE DEDICATION AND LOYALTY OF MY ADMINISTRATIVE
6 SERVICES DIVISION STAFF WHO HAVE MADE ME LOOK SO GOOD OVER THE
7 YEARS. THANK YOU SO VERY MUCH. [APPLAUSE.] IT'S BEEN AN HONOR
8 TO WORK FOR THIS STELLAR BOARD OF SUPERVISORS AND THE COUNTY
9 OF LOS ANGELES. AND I WILL MISS YOU ALL. THANK YOU.

10 [APPLAUSE.]

11
12 **SUP. ANTONOVICH:** NOW WE WANT TO RECOGNIZE AN INSTITUTION IN
13 LOS ANGELES COUNTY THAT EVERYONE AND ANYONE WHO'S EVER HAD ANY
14 ACTIVITY IN THE HALL OF ADMINISTRATION HAS MET AT ONE TIME OR
15 THE OTHER, AND THAT'S NATE BOONE ON HIS 80TH BIRTHDAY. HE WAS
16 BORN IN 1930 ON JULY 19TH. AND FOR NEARLY 40 YEARS OF SERVICE
17 CREDIT, HE WORKS FOR THE INTERNAL SERVICES DEPARTMENT, PARKING
18 SERVICES, LONG BEEN THE ATTENDANT IN PARKING LOT 22, GREETING
19 ALL THE GUESTS. AND NATHANIEL AND HIS WIFE, RUBY, HAVE BEEN
20 MARRIED FOR OVER 50 YEARS. OTHER FAMILY MEMBERS TODAY ARE
21 THEIR DAUGHTER AND HER HUSBAND, CARMELITA RENEE WATSON AND
22 CHARLES WATSON; THEIR SON, MATTHEW BOONE; GRANDCHILDREN, LEAH
23 AND LAURA BOONE; NEPHEW FROM TENNESSEE, JARED BOONE. AND NATE
24 PLANS ON WORKING FOR ANOTHER 40 YEARS, ALL RIGHT? SO HAPPY
25 BIRTHDAY AND IT'S GREAT TO BE ABLE TO WORK ALONGSIDE YOU. AND



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1 WE APPRECIATE YOUR DEDICATION AND SERVICE TO OUR GREAT COUNTY.

2 [APPLAUSE.]

3

4 **NATE BOONE:** THANK YOU, SUPERVISOR MICHAEL ANTONOVICH FOR THE
5 HONOR AND -- MR. TOM TINDALL, AND ALL THE BOARD AND ALL THE
6 SUPERVISORS AND THE PAST SUPERVISORS. KENNETH HAHN FOR THE
7 RESCUE. AND WE THANK YOU ALL. AND MY DEPARTMENT HEAD, AND
8 EVERYONE. YOU MADE IT POSSIBLE. THANK YOU FOR A JOB.

9 [APPLAUSE.]

10

11 **SUP. ANTONOVICH:** TOM IS GOING TO SAY A FEW WORDS. TOM?

12

13 **TOM TINDALL:** THANK YOU, SUPERVISOR, AND MR. BOONE. I ALSO WANT
14 TO ADD MY CONGRATULATIONS TO YOU ATTAINING YOUR 80TH BIRTHDAY.
15 I WANT TO THANK YOU FOR ALL YOUR GREAT COUNTY SERVICE, AND IN
16 PARTICULAR FOR THE GREAT JOB YOU DO MANAGING AND REALLY
17 PROTECTING THESE VERY DESIRABLE PARKING SPACES THAT ARE RIGHT
18 OUTSIDE THE DOOR OF THIS HEARING ROOM. SO THANK YOU, MR.
19 BOONE. [APPLAUSE.]

20

21 **SUP. ANTONOVICH:** ANOTHER 40 YEARS. AND NOW WE HAVE A LITTLE,
22 PRETTY IS HER NAME, CHIHUAHUA MIX WHO IS ONE YEAR OLD AND
23 SHE'S NOT RETIRING BUT SHE'S LOOKING FOR A HOME. SOMEBODY WHO
24 WOULD LIKE TO ADOPT LITTLE PRETTY CAN CALL 562-728-4644 OR
25 ANYBODY IN THE AUDIENCE WHO WOULD LIKE TO ADOPT LITTLE PRETTY



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1 AND BEAUTIFY YOUR LITTLE HOME WITH A LOT OF LOVE AND
2 ATTENTION. OKAY? THANK YOU.

3

4 **SUP. MOLINA, CHAIR:** THANK YOU, SUPERVISOR ANTONOVICH. TODAY
5 OUR BOARD IS PROUD TO COMMEMORATE THE TENTH ANNIVERSARY OF THE
6 LOS ANGELES COUNTY WORKFORCE INVESTMENT BOARD KNOWN AS THE
7 W.I.B. WE'RE JOINED TODAY BY DR. DENNIS NADER, THE W.I.B.
8 CHAIR, OUR DISTINGUISHED W.I.B. APPOINTEES FROM ACROSS THE
9 COUNTY, JOSIE MARQUEZ, WHO IS ASSISTANT DIRECTOR OF COMMUNITY
10 AND SENIOR SERVICES DEPARTMENT, AS WELL AS VARIOUS COMMUNITY
11 SOCIAL SERVICES AND SENIOR SERVICES DEPARTMENT. ALL RIGHT. THE
12 FEDERAL WORKFORCE INVESTMENT ACT OF 1998, KNOWN AS THE W.I.A.,
13 CREATED A SYSTEM TO CONNECT ADULT DISLOCATED WORKERS AS WELL
14 AS YOUTH JOB SEEKERS TO EMPLOYMENT TRAINING AND EDUCATIONAL
15 SERVICES. THE W.I.A. WAS ENACTED TO ASSIST BUSINESSES IN
16 ACCESSING A TRAINED WORKFORCE AND IT MANDATED THE
17 ESTABLISHMENT OF A WORKFORCE INVESTMENT BOARD TO ASSIST IN THE
18 PLANNING, OVERSIGHT AND EVALUATION OF OUR LOCAL WORKFORCE
19 INVESTMENT AREAS. C.S.S. PROVIDES ITS EXECUTIVE DIRECTOR AND
20 ITS STAFF TO SUPPORT THE W.I.B., WHICH IS THE THIRD LARGEST IN
21 THIS COUNTRY. OUR W.I.B. SERVES OVER 4 MILLION RESIDENTS AND
22 BUSINESSES THROUGHOUT 58 OF THE COUNTY'S 88 CITIES, AS WELL AS
23 MANY OF OUR UNINCORPORATED AREAS. OUR W.I.B. MEMBERS ARE
24 LEADERS IN BUSINESS, LABOR, EDUCATION, COMMUNITY-BASED
25 ORGANIZATIONS AS WELL AS ECONOMIC DEVELOPMENT AGENCIES. AND



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1 THEY ARE ENTRUSTED TO SET UP THE POLICY, PROVIDE THE
2 LEADERSHIP AND MORE IMPORTANTLY TO DEVELOP AN EFFECTIVE
3 WORKFORCE DEVELOPMENT STRATEGY AS WELL AS ITS PRIORITIES.
4 W.I.B.'S MANY ACCOMPLISHMENTS INCLUDE OVERSEEING A THRIVING
5 NETWORK OF FULL-SERVICE WORKFORCE CENTERS AND YOUTH PROGRAM
6 PROVIDERS HOSTING REGIONAL MEETINGS AND ECONOMIC SYMPOSIUMS,
7 DEVELOPING A STRATEGIC PLAN FOR THE FLORENCE-FIRESTONE
8 COMMUNITY, WHICH I'M VERY PROUD OF, AND ESTABLISHING THE
9 NATION'S FIRST MATURE WORKERS' COUNCIL. ALSO, THE W.I.B. WAS
10 RECOGNIZED BY THE COMMISSION ON DISABILITIES FOR IMPLEMENTING
11 VITAL A.D.A. STANDARDS TO ALL COUNTY ONE-STOP CENTERS. SO
12 WE'RE VERY PROUD DURING THIS TENTH ANNIVERSARY TO MAKE A
13 PRESENTATION TO ALL OF THE W.I.B. MEMBERS AND ACKNOWLEDGE ALL
14 OF THEIR HARD WORK. OKAY. I WASN'T SURE WHICH WAY I WAS
15 LOOKING. CONGRATULATIONS FOR YOUR LEADERSHIP AND THANK YOU SO
16 MUCH. WOULD YOU LIKE TO SHARE A FEW WORDS?

17

18 **DENNIS NADER:** I WOULD, THANK YOU.

19

20 **SUP. MOLINA, CHAIR:** PLEASE.

21

22 **DENNIS NADER:** VERY GOOD. GOOD MORNING. AND SUPERVISOR MOLINA,
23 THANK YOU VERY MUCH. WE DO APPRECIATE THE RECOGNITION OF OUR
24 10 YEARS. AS YOU'RE PROBABLY WELL AWARE, THE LOS ANGELES
25 COUNTY WORKFORCE INVESTMENT BOARD WAS VERY INSTRUMENTAL IN



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1 CRAFTING MUCH LEGISLATION UNDER WHICH WE CURRENTLY OPERATE
2 OBVIOUSLY THROUGH THE EXPERIENCE WITH THE LOCAL COMMUNITY.
3 WE'VE BEEN VERY, VERY PROUD OF A NUMBER OF THINGS WE HAVE
4 DONE. OF COURSE YOU MENTIONED THE FLORENCE-FIRESTONE PROJECT
5 WHICH HAS BEEN MOVING ALONG GREAT AND WE'RE THRILLED TO TELL
6 YOU MORE ABOUT IT PRETTY SOON. OF COURSE OUR FOCUS ON FOSTER
7 YOUTH AND AT-RISK YOUTH HAS BEEN INSTRUMENTAL IN PART OF OUR
8 PROCESS. MATURE WORK YOU HAD MENTIONED AND A NUMBER OF OTHER
9 PROGRAMS, VETERANS, AND SOME OTHER THINGS, GREEN JOBS, THAT
10 SORT OF THING. SO WE'RE VERY PROUD OF WHERE WE'RE GOING. AND
11 MORE IMPORTANTLY, AND THE FOLKS HAVE CHANGED RIGHT NOW. A LOT
12 OF THAT HAS BEEN BECAUSE WITH THE PARTNERSHIP WITH THE BOARD
13 OF SUPERVISORS. SO WE THANK YOU VERY MUCH FOR YOUR HELP AND
14 FOR THE GREAT PEOPLE YOU'VE SENT US TO CONTINUE OUR WORK.

15

16 **SUP. MOLINA, CHAIR:** GREAT. CONGRATULATIONS. FABULOUS. LET'S
17 AGAIN THANK THEM ALL. THEY PROVIDE LEADERSHIP ALMOST EVERY
18 SINGLE DAY. IT'S A TOUGH JOB BECAUSE IT'S TOUGH RIGHT NOW AS
19 THE ECONOMY IS. BUT THEY'RE DOING A VERY, VERY EFFECTIVE JOB.
20 SO WE CONGRATULATE THEM. THANK YOU FOR YOUR SERVICE.

21 [APPLAUSE.]

22

23 **SUP. MOLINA, CHAIR:** ALL RIGHT. WE'RE GOING TO BEGIN WITH OUR
24 AGENDA. I'M GOING TO CALL ON SUPERVISOR RIDLEY-THOMAS TO BEGIN
25 WITH HIS SPECIALS. ARE YOU GOING TO CALL ITEM 35?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. RIDLEY-THOMAS:** WITH YOUR PERMISSION, MADAM CHAIR, I WILL
3 BEGIN WITH MY ADJOURNING MOTIONS.

4

5 **SUP. MOLINA, CHAIR:** OKAY. DR. DELORES NEHEMIAH, BORN IN NEW
6 JERSEY AND PASSED ON JULY 12, 2010. SHE LIVED IN LOS ANGELES
7 FOR THE PAST 50 YEARS. SHE ATTENDED EASTERN CONSERVATORY OF
8 MUSIC AND NEW JERSEY COLLEGE FOR WOMEN WITH PLANS TO BECOME A
9 CLASSICAL SINGER BUT SHIFTED HER FOCUS TO BECOME A MEDICAL
10 SECRETARY. AS A RESULT, SHE GRADUATED FROM NEWARK PREPARATORY
11 BUSINESS COLLEGE WHERE SHE BECAME A CERTIFIED MEDICAL
12 ASSISTANT. AFTER HER RELOCATION TO LOS ANGELES, SHE CONTINUED
13 HER STUDIES AT PROVIDENCE BAPTIST THEOLOGICAL SEMINARY AND
14 ENROLLED AT U.C.L.A. IN 1988. HER FINAL CAREER POSITION WAS A
15 PROGRAM COORDINATOR OF THE CALIFORNIA NUTRITION NETWORK AND
16 THE PROGRESSIVE HEALTH AND NUTRITION NETWORK'S SPECIAL
17 PROGRAM. SHE WAS AN ACTIVE MEMBER OF THE PROGRESSIVE NATIONAL
18 BAPTIST CONVENTION AND WAS THE FIRST AFRICAN-AMERICAN WOMAN
19 FROM CALIFORNIA TO BE PRESIDENT OF THE ORGANIZATION. SHE ALSO
20 PLAYED AN ACTIVE ROLE IN THE BAPTIST MINISTER'S CONFERENCE IN
21 LOS ANGELES AND SOUTHERN CALIFORNIA. SHE SERVED AS PRESIDENT
22 OF OUR AUTHORS STUDY CLUB, INCORPORATED AND WAS AN AVID
23 READER. SHE IMMENSELY ENJOYED SOLVING CROSSWORD PUZZLES,
24 PLANNING, PROMOTING AND ATTENDING CULTURAL EVENTS AND SINGING
25 IN HER CHURCH CHOIR. SHE ALSO HOSTED A RADIO SHOW ON K.T.Y.M.



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1 CALLED "HEALTH YOUR WEALTH". SHE WILL BE REMEMBERED FOR HER
2 ACTIVE SERVICE TO THE COMMUNITY AND TO THE CHURCH AND TO THOSE
3 WHO CARED ABOUT IMPROVING THE QUALITY OF LIFE FOR ALL. DOLORES
4 S. NEHEMIAH. MR. LEM ANTHONY WAFER, BORN NOVEMBER 20, 1956 IN
5 LYNWOOD AND PASSED ON JULY 6, 2010 AT THE AGE OF 53. HE
6 GRADUATED FROM CENTENNIAL HIGH SCHOOL IN COMPTON AND BECAME A
7 LICENSED PHLEBOTOMIST AND LABORATORY TECHNICIAN THROUGH HIS
8 STUDIES AT LOS ANGELES TRADE TECHNICAL COLLEGE. HE WORKED AS A
9 LAB TECHNICIAN FOR THE SICKLE CELL FOUNDATION AND THE MARTIN
10 LUTHER KING MEDICAL CENTER. HE SPENT A SHORT TIME IN ATLANTA,
11 GEORGIA, MOVED BRIEFLY TO HOUSTON AND RETURNED TO COMPTON. HE
12 WAS THE FOUNDING MEMBER OF ANOTHER CHANCE OUTREACH MINISTRIES
13 AND WAS STRONGLY ROOTED IN HIS FAITH. AS A CHILD, HE WAS A
14 MEMBER OF THE FREE WILL MISSIONARY BAPTIST CHURCH. HE WAS
15 LATER BAPTIZED AT EMANUEL AFRICAN METHODIST EPISCOPAL CHURCH
16 AND WAS MOST RECENTLY A MEMBER OF BRYANT TEMPLE A.M.E. CHURCH.
17 HE WILL BE FONDLY REMEMBERED FOR HIS LOVE OF CHILDREN, HIS
18 ROBUST LAUGHTER AND HIS SENSE OF HUMOR. HE LEAVES TO CHERISH
19 HIS MEMORY HIS MOTHER, VELMA, HIS CHILDREN, AMA, LADAUN,
20 LEMNIQUE , ROBERT AND RHEA; HIS SIBLINGS, DEBORAH AND DENEDA,
21 JEFFREY, DALE, DAMON; AND A HOST OF OTHER FAMILY AND FRIENDS.
22 THAT CONCLUDES MY MOTIONS IN MEMORY, MADAM CHAIR.

23
24 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.



**The Meeting Transcript of
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1 **SUP. RIDLEY-THOMAS:** WITH YOUR PERMISSION, I WOULD LIKE TO CALL
2 ITEM NO. 35, MADAM CHAIR, FOR OUR CONSIDERATION FROM I.S.D.

3

4 **SUP. MOLINA, CHAIR:** MR. TINDALL HAS A REPORT FOR US.

5

6 **TOM TINDALL:** GOOD MORNING, MADAM CHAIR, SUPERVISORS. I'M TOM
7 TINDALL, DIRECTOR OF I.S.D. THE R.F.P. DISCUSSED DURING LAST
8 WEEK'S PUBLIC COMMENT IS FOR THE NATIONAL CONTRACT FOR OFFICE
9 SUPPLIES. THE COUNTY ADMINISTERS THIS CONTRACT FOR THE U.S.
10 COMMUNITY'S GOVERNMENT PURCHASING ALLIANCE. IT'S A CONTRACT
11 THAT'S USED BY MORE THAN 13,000 GOVERNMENT AGENCIES ACROSS THE
12 NATION. THE COUNTY IS REQUIRED TO SEEK THE BEST PRICING
13 NATIONWIDE FOR THIS CONTRACT, AND THEREFORE WE GET TO THE CRUX
14 OF THE MATTER THAT WAS BROUGHT UP. WE DON'T APPLY THE LOCAL
15 SMALL BUSINESS ENTERPRISE BID PREFERENCE OF FIVE PERCENT TO
16 THIS BID. THE COUNTY'S ORDINANCE ON THIS SUBJECT, WHICH WAS
17 APPROVED IN 2002, CALLS OUT THIS EXCEPTION OF APPLYING THE BID
18 PREFERENCE TO NATIONAL CONTRACTS. ALSO, JUST FOR YOUR
19 INFORMATION, OF THE APPROXIMATELY 1,000 CONTRACTS ADMINISTERED
20 FOR THE COUNTY BY I.S.D., THERE ARE 3 NATIONAL CONTRACTS. ALL
21 THE OTHER CONTRACTS OTHER THAN THE NATIONAL CONTRACTS ARE BID
22 WITH THE PREFERENCE APPLIED. AND ONE OTHER BIT OF INFORMATION
23 FOR THIS R.F.P., THE BIDS CLOSED ON JULY 15, LAST THURSDAY.
24 AND EVEN THOUGH THERE WASN'T ANY PREFERENCE TO BE APPLIED, WE
25 DID RECEIVE BIDS FROM LOCAL SMALL BUSINESSES AND FROM TWO



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1 SEPARATE GROUPS OF SMALL INDEPENDENT SUPPLIERS. ALL OF THESE
2 BIDS ARE UNDERGOING AN EVALUATION PROCESS WHICH IS ABOUT TO
3 START THIS WEEK OR NEXT WEEK. SO THAT'S MY REPORT.

4

5 **SUP. MOLINA, CHAIR:** VERY GOOD. WELL MR. TINDALL, THAT'S VERY
6 EXPLAINABLE. DID THEY EXPLAIN THIS, MISS SEYMOUR I THINK IS
7 HERE. WHY DON'T YOU COME UP AND JOIN US? MISS SEYMOUR HAD --
8 DIDN'T SEEM TO HAVE THAT THAT INFORMATION. DID THEY GIVE THEM
9 THAT INFORMATION AT THAT TIME AS TO THE RATIONALE ON THIS?

10

11 **TOM TINDALL:** SUPERVISOR, WE DID, AND WE INCLUDED IT IN THE
12 BID. I WILL TELL YOU IT WAS LEGALESE TYPE AND MAYBE IT'S A
13 LITTLE EASIER TO UNDERSTAND IT FROM A CONVERSATIONAL
14 STANDPOINT. WE HAVE SINCE HAD A CONVERSATION WITH MS. SEYMOUR
15 AND I THINK SHE UNDERSTANDS THE PROCESS ASSOCIATED WITH THIS
16 PARTICULAR BID.

17

18 **SUP. MOLINA, CHAIR:** MISS SEYMOUR, YOU SIGNED UP UNDER PUBLIC
19 COMMENT. IF YOU'D LIKE, YOU CAN MAKE YOUR COMMENTS NOW. DID
20 YOU LISTEN TO THE REPORT?

21

22 **MARYANN SEYMOUR:** I'M SORRY?

23

24 **SUP. MOLINA, CHAIR:** DID YOU LISTEN TO THE REPORT?

25



**The Meeting Transcript of
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1 **MARYANN SEYMOUR:** THIS REPORT HE JUST GAVE? YES, I DID.

2 HOWEVER, AT THE MEETING I DID ASK THE QUESTION AND THEY TOLD
3 ME IT WAS POLICY.

4

5 **SUP. MOLINA, CHAIR:** THEY DIDN'T EXPLAIN WHAT THIS PROCESS WAS?

6

7 **MARYANN SEYMOUR:** NO. CORRECT. IN ACTUALITY, THE ANSWER WAS "I
8 PLEAD THE FIFTH, IT IS POLICY." AND BEING THAT IT IS POLICY, I
9 THINK POLICIES ACTUALLY ARE THERE TO BE CHANGED, AMENDED, TO
10 ACCOMMODATE SMALL BUSINESSES.

11

12 **SUP. MOLINA, CHAIR:** BUT YOU UNDERSTAND WHY IT CAN'T IN THIS
13 INSTANCE?

14

15 **MARYANN SEYMOUR:** I'M SORRY?

16

17 **SUP. MOLINA, CHAIR:** YOU UNDERSTAND FROM THE REPORT WHY IT
18 CANNOT IN THIS INSTANCE?

19

20 **MARYANN SEYMOUR:** NOT EXACTLY, NO.

21

22 **SUP. MOLINA, CHAIR:** MR. TINDALL, AGAIN, DO I UNDERSTAND IT
23 CORRECTLY THAT IN ORDER TO COMPETE ON THIS YOU JUST HAVE TO
24 HAVE THE LOWEST PRICE, OTHERWISE IT'S A NATIONAL THING. AND SO
25 CONSEQUENTLY THE PREFERENCES WOULD NOT BE AVAILABLE BECAUSE



**The Meeting Transcript of
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1 YOU HAVE TO GIVE THE LOWEST PRICE OTHERWISE YOU DON'T
2 PARTICIPATE, RIGHT?

3

4 **TOM TINDALL:** THAT'S CORRECT.

5

6 **SUP. MOLINA, CHAIR:** SO THAT'S THE RATIONALE. IN OTHER WORDS,
7 THERE IS NO CONTRACT TO PARTICIPATE IN IF THEY DO IT THAT WAY.

8

9 **MARYANN SEYMOUR:** EXCUSE ME, SUPERVISOR MOLINA. I CAN'T QUITE
10 UNDERSTAND WHAT YOU'RE SAYING. IT'S NOT LOUD ENOUGH.

11

12 **SUP. RIDLEY-THOMAS:** LET ME OFFER THE PERSPECTIVE AS TO WHY I
13 THOUGHT WE SHOULD GIVE THIS SOME ATTENTION. IN MAY OF LAST
14 YEAR, I THINK THE C.E.O. WAS ASKED TO PROVIDE US WITH WHAT OUR
15 OVERALL GOALS AND POLICIES ARE WITH RESPECT TO SMALL BUSINESS
16 M.B.E, W.B.E., ET CETERA, ET CETERA, AND WHAT THE
17 PARTICIPATION ENTAILS OR LOOKS LIKE. MADAM CHAIR, IT SEEMS TO
18 ME THAT THIS MATTER BEFORE US ON THE GOVERNMENT PURCHASING
19 R.F.P. OUGHT TO BE EVALUATED AGAINST THE BACKDROP OF OUR
20 OVERARCHING POLICIES. SOME REPORT DID COME BACK TO OUR
21 ATTENTION REGARDING C.B.E.S AND SO FORTH, BUT I WANT TO
22 SUGGEST THAT IT WAS INADEQUATE. AND THE REVIEW THAT IS
23 WARRANTED HAS YET TO BE FULLY ACCOMPLISHED. FROM MY POINT OF
24 VIEW, THE ISSUE IS AS SIMPLE AS THIS: WHAT SAVINGS ARE BEING
25 ACHIEVED, IF ANY? HOW DOES IT ADVANTAGE THE COUNTY OF LOS



**The Meeting Transcript of
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1 ANGELES? AND WHAT ARE OUR GOALS, PRIORITIES, OUR VALUES VIS-A-
2 VIS INCLUSIVE OPPORTUNITIES FOR SMALL BUSINESSES, MINORITY-
3 OWNED BUSINESSES, DISADVANTAGED BUSINESSES, WOMEN-OWNED
4 BUSINESSES, LOCAL BUSINESSES CHARACTERIZE IT AS YOU WILL? AND
5 SO I REMAIN NOT FULLY SATISFIED THAT WE'VE DONE THE DUE
6 DILIGENCE WARRANTED. THIS MATTER CAME FORWARD BY WAY OF A
7 MOTION IN MAY OF LAST YEAR. WE ARE YET TO COMPLETE THAT WORK.
8 AND I'M NOT SURE THAT IF WE WERE TO COMPLETE IT
9 SATISFACTORILY, WE WOULDN'T HAVE A BETTER WAY OF DISPOSING OF
10 THE MATTER BEFORE US NOW, MADAM CHAIR. SO I WISH TO RESTATE
11 THE DESIRE TO HAVE THAT ISSUE ADDRESSED. IT WAS THE
12 INSTRUCTION OF THE BOARD AT THE TIME. WE HAVE YET TO
13 SATISFACTORILY DISPOSE OF IT.

14

15 **SUP. MOLINA, CHAIR:** SO WHAT DOES THAT MEAN, FOR NOW?

16

17 **SUP. RIDLEY-THOMAS:** IT MEANS THAT WE ARE, TO SOME EXTENT, IN
18 MY VIEW, OPERATING IN THE BLIND AS IT RELATES TO OUR FULL
19 SENSE OF WHETHER WE ARE ACCOMPLISHING WHAT WE HOPED WITH
20 RESPECT TO A C.B.E. PROGRAM THAT'S SATISFACTORY AND INCLUDES
21 THE WORK OF THE RANGE OF INTEREST HERE. THAT'S WHAT IT MEANS.

22

23 **SUP. MOLINA, CHAIR:** YES, SIR.

24



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1 **SUP. YAROSLAVSKY:** I WOULD MOVE, AND WHATEVER IS GOING ON WITH
2 THE REPORT PURSUANT TO MR. RIDLEY-THOMAS' MOTION WILL CONTINUE
3 AND I'M SURE WILL BE BROUGHT BACK UNDER SEPARATE COVER, IF YOU
4 WILL. ON THIS ITEM, I WOULD MOVE THAT WE NOTE AND FILE MR.
5 TINDALL'S REPORT. I THINK IT'S THE ONLY THING WE CAN DO. I
6 THINK HE'S EXPLAINED IT AS TO THIS SPECIFIC ISSUE, NOT TO THE
7 BROADER ISSUE, BUT TO THE SPECIFIC ISSUE. AND I MOVE WE NOTE
8 AND FILE IT.

9

10 **SUP. MOLINA, CHAIR:** ALL RIGHT. AGAIN, MISS SEYMOUR, YOU HAD
11 ASKED A QUESTION EARLIER THAT YOU DIDN'T UNDERSTAND ME. I WAS
12 JUST TRYING TO SIMPLIFY IT. AS I UNDERSTAND, IT IS A NATIONAL,
13 THIS IS MORE THAN JUST L.A. COUNTY. WE ARE COMPETING TO BE THE
14 LEAD PROCURER, IF THERE'S SUCH A THING.

15

16 **MARYANN SEYMOUR:** I UNDERSTAND.

17

18 **SUP. MOLINA, CHAIR:** SO THEN WHAT IS IT YOU DON'T UNDERSTAND?

19

20 **MARYANN SEYMOUR:** WHAT I DO NOT UNDERSTAND IS U.S. COMMUNITIES
21 HAS THIS CONTRACT AND IT'S A NATIONWIDE CONTRACT. HOWEVER, AS
22 PROGRESSIVE AS LOS ANGELES COUNTY IS, THE STATE OF CALIFORNIA,
23 AS WELL, SAN DIEGO AND ALSO THE STATE OF WASHINGTON IT IS
24 MANDATORY THAT THERE'S A LOCAL SMALL BUSINESS PREFERENCE
25 WITHIN THE --



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1

2 **SUP. MOLINA, CHAIR:** I UNDERSTAND. BUT DO YOU UNDERSTAND WHAT
3 I'M SAYING? EITHER YOU COMPETE FOR IT OR YOU DON'T. SO WE PUT
4 IN THE PREFERENCES AND WE DON'T COMPETE FOR IT.

5

6 **MARYANN SEYMOUR:** YOU COMPETE FOR IT OR YOU DON'T.

7

8 **SUP. MOLINA, CHAIR:** NO, NO, NO. IF YOU HAVE PREFERENCES,
9 YOU'RE NOT GOING TO GET TO THE BEST, THE LOWEST PRICE BECAUSE
10 YOU HAVE A PREFERENCE.

11

12 **MARYANN SEYMOUR:** I UNDERSTAND THAT. BUT I ALSO UNDERSTAND IN
13 REGARDS TO WHEN YOU SAY THE LOWEST OR MOST COMPETITIVE PRICE,
14 I THINK IT WOULD BE A WAL-MART EFFECT ON SMALL BUSINESS.

15

16 **SUP. MOLINA, CHAIR:** I UNDERSTAND. BUT DO YOU UNDERSTAND AGAIN
17 THAT THAT IS THE APPROACH THAT IS THE DECISION THAT IS BEING
18 MADE HERE WITH REGARD TO ALL OTHER CONTRACTS, WE MAKE EVERY
19 EFFORT TO DO THE OUTREACH AND TO MAKE SURE THAT WE HAVE ALL OF
20 OUR SMALL BUSINESS. YOU HAVE ONE OF OUR CONTRACTS.

21

22 **MARYANN SEYMOUR:** YES.

23

24 **SUP. MOLINA, CHAIR:** AND WE'VE MADE THOSE KINDS OF EFFORTS. DID
25 YOU WANT TO ADD ANYTHING ELSE? THERE'S A MOTION BEFORE US.



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1

2 **MARYANN SEYMOUR:** TO ACTUALLY SEE THE -- I WOULD LIKE AN
3 INVESTIGATION OR AUDIT AS TO HOW THIS WOULD AFFECT SMALL
4 BUSINESSES.

5

6 **SUP. MOLINA, CHAIR:** ALL RIGHT. IS THAT THE COMPLETION OF YOUR
7 REPORT, OF YOUR TESTIMONY?

8

9 **MARYANN SEYMOUR:** PARDON?

10

11 **SUP. MOLINA, CHAIR:** MISS SEYMOUR, AGAIN, NEVER MIND. ALL
12 RIGHT. WE HAVE THE MOTION BEFORE US, IT'S BEEN MOVED AND
13 SECONDED TO RECEIVE AND FILE MR. TINDALL'S REPORT. OH, MR.
14 SACHS, I GUESS YOU WANTED TO ADDRESS THIS ITEM, AS WELL. IF
15 YOU'D COME UP AND JOIN US. AND WHILE YOU'RE HERE, IF YOU WOULD
16 ADDRESS 1-D, 3, 7, AS WELL.

17

18 **SUP. RIDLEY-THOMAS:** MADAM CHAIR, WE'LL NEED TO HEAR BACK FROM
19 THE C.E.O.'S OFFICE ON THE REPORT REQUESTED IN MAY OF LAST
20 YEAR ON THIS ITEM AND WHERE WE ARE ON IT.

21

22 **SUP. MOLINA, CHAIR:** ABSOLUTELY. YOU SHOULD. MR. SACHS?

23

24 **ARNOLD SACHS:** THANK YOU, GOOD MORNING. AS A MATTER OF FACT THE
25 REASON I WANTED TO ADDRESS THIS ITEM WAS IF IT HAD ANY



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1 INFLUENCE OR ANY BEARING, THE FACT SEVERAL MONTHS AGO YOU
2 DECIDED TO CHANGE YOUR BIDDING PROCESS WHERE YOU HAD THE
3 CONSENSUS BIDDING GOING ON. AND SUPERVISOR YAROSLAVSKY PUT IN
4 A MOTION TO HAVE A DIFFERENT KIND OF BIDDING WHERE YOU KEPT
5 ALL THE PAPERWORK. SO I WAS WONDERING IF THAT HAD ANY
6 INVOLVEMENT IN REGARDS TO HOW YOU CONTRACT OUT WITH THE SMALL
7 BUSINESSES, BECAUSE THERE'S NO TRAIL TO SEE WHAT HAPPENS. THAT
8 WOULD BE THAT ITEM, MADAM CHAIR.

9

10 **SUP. MOLINA, CHAIR:** ALL RIGHT.

11

12 **ARNOLD SACHS:** S-1, I WAS JUST CURIOUS.

13

14 **SUP. MOLINA, CHAIR:** WE JUST DID 1-D, 3, 7 AND 35 YOU GET TO
15 COME UP AGAIN FOR S-1.

16

17 **ARNOLD SACHS:** 1-D IS THIS LIBRARY PROJECT. CONGRATULATIONS ON
18 HAVING THE LIBRARY PROJECT IN PICO RIVERA. BUT THESE FUNDS,
19 FOR WHAT PURPOSE? FOR ANALYSIS? FOR ARCHITECTURAL WORK? FOR
20 THE ACTUAL CONSTRUCTION? IT DOESN'T REALLY SAY. IT JUST SAYS
21 "IN THE COMMISSION'S FISCAL 2010-11 BUDGET, \$7,750,000. WHAT'S
22 IT FOR? THAT WOULD BE 1-D. ITEM 3? ITEM 3, I'LL PASS ON ITEM
23 3. 7? 7 AND 16 WERE BOTH RESOLUTIONS FOR SPECIAL TAXES FOR
24 COMMUNITY FACILITIES, BUT IT DOESN'T REALLY SAY -- I MEAN WHAT
25 EXACTLY IS THE SPECIAL TAX? I MEAN, IN ACCOUNTABILITY, MAYBE



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1 YOU MIGHT HAVE HEARD THE STORIES REGARDING THE CITY COUNCIL AT
2 BELL WHERE THERE'S A LACK OF ACCOUNTABILITY AND SALARIES.
3 THESE SPECIAL TAXES, ESPECIALLY WITH THE FUNDS BEING SO
4 LIMITED, WHAT EXACTLY AND HOW EXACTLY IS THE MONEY BEING
5 SPENT? I THINK IT'S MORE CONDUCTIVE TO OPEN AND TRANSPARENCY IF
6 THE PUBLIC KNOWS EXACTLY WHAT'S BEING RAISED AND HOW IT'S
7 BEING SPENT. THAT'S ITEM NO. 7. THANK YOU.

8

9 **SUP. MOLINA, CHAIR:** ALL RIGHT. THANK YOU, MR. SACHS. SO ON
10 THAT ITEM, ON 35, 1-D, 3 AND 7, MOVED BY SUPERVISOR
11 YAROSLAVSKY. SECONDED BY SUPERVISOR ANTONOVICH. IF THERE'S NO
12 OBJECTION, SO ORDERED.

13

14 **SUP. YAROSLAVSKY:** WHAT DID WE DO ON 35? DID WE ACT ON IT?

15

16 **SUP. MOLINA, CHAIR:** WHAT WE DID IS WE RECEIVED AND FILE AND WE
17 APPROVED THE ITEM, RIGHT?

18

19 **CLERK SACHI HAMAI:** YES.

20

21 **SUP. MOLINA, CHAIR:** ALL RIGHT. WE STILL HAVE SUPERVISOR
22 RIDLEY-THOMAS ON HIS SPECIALS. ARE YOU FINISHED? OKAY. VERY
23 GOOD. ALL RIGHT. SUPERVISOR YAROSLAVSKY.

24



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1 **SUP. YAROSLAVSKY:** MADAM CHAIR, I HAVE SEVERAL ADJOURNING
2 MOTIONS. FIRST OF ALL, I'D LIKE TO ADJOURN IN THE MEMORY OF MY
3 FRIEND AND LEADER IN THE AMERICAN JEWISH COMMUNITY, DAVID
4 TWERSKY. DAVID TWERSKY WAS A PROMINENT ZIONIST ACTIVIST,
5 POLITICAL JOURNALIST AND PEACE ADVOCATE IN ISRAEL AND IN THE
6 UNITED STATES WHO PASSED AWAY LAST FRIDAY AT THE AGE OF 60
7 FOLLOWING A LONG BATTLE WITH CANCER. HE WAS A NATIONALLY KNOWN
8 STUDENT LEADER, A MEMBER OF A KIBBUTZ IN ISRAEL, AN AIDE TO
9 THE KNESSET OF ISRAEL AND A LEADER IN THE ISRAELI LABOR PARTY.
10 AS A RESPECTED ISRAELI POLITICAL ANALYST, HE ALSO SERVED AS
11 THE WASHINGTON CORRESPONDENT FOR THE "FORWARD" NEWSPAPER AND
12 AS INTERNATIONAL AFFAIRS DIRECTOR FOR THE AMERICAN JEWISH
13 CONGRESS. A PUBLISHED POET, HE CONTRIBUTED TO MANY LITERARY
14 JOURNALS, INCLUDING THE PARTISAN REVIEW. HE WAS BRONX BORN
15 INTO A LEADING HASIDIC RABBINIC DYNASTY AS THE SON OF A
16 REBELLIOUS FATHER WHO WAS A MILITANT LEFTIST GARMENT WORKER.
17 RAISED IN A HOUSING PROJECT THAT WAS A HOTHOUSE OF RADICAL
18 POLITICS. AS A TEENAGER HE JOINED THE LABOR ZIONIST YOUTH
19 MOVEMENT, HABONIM, BECOMING ITS NATIONAL LEADER. AS A STUDENT
20 AT THE CITY COLLEGE OF NEW YORK, HIS MENTORS INCLUDED ELIE
21 WIESEL. HE SOON BECAME INVOLVED IN THE ANTIWAR MOVEMENT AND
22 CAMPUS JEWISH ACTIVISM INCLUDING THE HUMAN RIGHTS CAMPAIGN TO
23 FREE SOVIET JEWS. HIS ACTIVISM CARRIED THROUGH IN NUMEROUS
24 OTHER AREAS, HELPING TO FOUND A KIBBUTZ IN ISRAEL, KIBBUTZ
25 GEZER, WORK IN ISRAELI POLITICS AND SERVE IN THE ISRAELI ARMY.



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1 RETURNING TO THE UNITED STATES DUE TO THE ILLNESS OF HIS
2 FATHER, HE PURSUED A CAREER IN JOURNALISM AND LATER
3 INTERNATIONAL POLITICS AND DIPLOMACY UNTIL HIS ILLNESS FORCED
4 A PREMATURE RETIREMENT. I WOULD ADD I MET DAVID AS A CAMPER IN
5 A NATIONAL LEADERSHIP CAMP IN 1966, IN THE SUMMER OF 1966.
6 DAVID WAS A FIERY REDHEAD AND THE FIRE IN HIS HAIR ONLY WAS
7 EXCEEDED BY THE FIRE OF HIS PASSION. HE WAS REALLY A VERY
8 SPECIAL HUMAN BEING WHO TOUCHED AND INFLUENCED A LOT OF
9 PEOPLE, MYSELF INCLUDED, OVER THE YEARS. AND I ASK THE BOARD
10 ADJOURN IN HIS MEMORY. SECOND, ANNA LEE MORRISON, WHO RECENTLY
11 PASSED AWAY AT THE AGE OF 81 AFTER AN EXTENDED ILLNESS. SHE IS
12 THE DAUGHTER OF PATT MORRISON, WHO WE ALL KNOW. PATT DESCRIBED
13 HER MOTHER AS ONE OF THOSE PEOPLE WHO MADE OTHERS PULL HER
14 CHILDREN ASIDE AND SAY "YOU'RE LUCKY. I WISH SHE WERE MY
15 MOTHER." THOUGH ANNA NEVER WENT TO COLLEGE, SHE WAS A
16 DEDICATED READER OF PROSE AND POETRY, DUTIFULLY INSCRIBING
17 BITS OF FAVORITE POEMS AND QUOTATIONS ON HER CHILDREN'S PAPER
18 LUNCH SACKS. LOVINGLY SERVING UP A DAILY HELPING OF
19 ENLIGHTENMENT AND ENCOURAGEMENT. ANNA LEE MORRISON IS SURVIVED
20 BY HER THREE CHILDREN, PATT MORRISON, CHRIS AND MAUREEN RAMBO;
21 A SISTER, MARY JO DUFFY; AND BROTHER, TOM BLACKSTONE; FOUR
22 STEP-GRANDCHILDREN; AND MANY NIECES AND NEPHEWS AND FRIENDS.
23 ANNETTE BARAN, A LONGTIME RESIDENT OF SANTA MONICA, DIED AT
24 THE AGE OF 83. CLINICAL SOCIAL WORKER, PSYCHOTHERAPIST AND
25 COAUTHOR OF THE INFLUENTIAL BOOK "THE ADOPTION TRIANGLE,"



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1 WHICH GARNERED WIDESPREAD ATTENTION FOR MAKING THE CASE FOR
2 OPEN ADOPTION. SHE HAD FORMERLY BEEN DIRECTOR OF ADOPTIONS FOR
3 THE SOCIAL SERVICE AGENCY VISTA DEL MAR CHILD CARE SERVICE IN
4 WEST LOS ANGELES, WHERE HER EXPERIENCE LED HER TO BECOME AN
5 OUTSPOKEN ADVOCATE FOR UNSEALING RECORDS AND ALLOWING ADOPTEES
6 TO LEARN ABOUT AND CONTACT THEIR BIRTH MOTHERS. SHE LATER
7 APPLIED THAT PHILOSOPHY TO ADVOCACY FOR CHILDREN CONCEIVED
8 THROUGH ARTIFICIAL INSEMINATION. SHE EARNED SOCIAL WORK
9 DEGREES AS AN UNDERGRADUATE AT U.C.L.A. AND GRADUATE STUDENT
10 AT U.S.C. SHE IS SURVIVED BY HER HUSBAND OF 62 YEARS, EPHRAIM;
11 A DAUGHTER, NAOMI; AND TWO SONS, JOSHUA AND DAVID. LASTLY I
12 ASK THAT WE ADJOURN IN MEMORY OF MICHELLE ELIZABETH LENT, A
13 RESIDENT OF SANTA MONICA, WHO DIED TRAGICALLY AT THE AGE OF 28
14 IN A RECENT AUTO ACCIDENT. SHE IS SURVIVED BY HER HUSBAND,
15 KYLE, WHO IS AN ADMINISTRATIVE INTERN IN THE COUNTY'S
16 DEPARTMENT OF HUMAN RESOURCES, ORGANIZATIONAL EMPLOYEE
17 DEVELOPMENT DIVISION; HER MOTHER AND FATHER, MARY AND PHIL; A
18 SISTER, LAURA; AND A BROTHER, BRIAN. THOSE ARE MY ADJOURNING
19 MOTIONS.

20
21 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

22
23 **SUP. YAROSLAVSKY:** DO YOU HAVE ANY MORE PUBLIC COMMENT ISSUES?

24
25 **SUP. MOLINA, CHAIR:** YES, WE DO.



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1

2 **SUP. YAROSLAVSKY:** WHY DON'T I CALL THOSE UP?

3

4 **SUP. MOLINA, CHAIR:** CALL UP THESE? WE DO HAVE DR. CLAVREUL,
5 BUT THAT'S ON THAT REPORT, WHICH WE'RE GOING TO DO. WELL, I
6 GUESS WE COULD DO IT NOW, AT 11 O'CLOCK. S-1?

7

8 **SUP. YAROSLAVSKY:** OKAY.

9

10 **SUP. MOLINA, CHAIR:** AND THAT IS? [OFF MIC.] ON THAT ITEM THE
11 REPORT HAS BEEN PRESENTED TO US AND SO WE'RE READY TO RECEIVE
12 AND FILE. WHY DON'T WE ASK DR. CLAVREUL AS WELL AS MR. SACHS
13 TO JOIN US ON S-1. AND DR. CLAVREUL, WHILE YOU'RE HERE, IF YOU
14 WOULD ALSO ADDRESS ITEM NO. 1. AGAIN, WE HAVE ALREADY RECEIVED
15 THE WRITTEN REPORT, IF YOU'D LIKE A COPY OF IT? YOU KNOW,
16 UNTIL YOU GET ELECTED TO THIS BOARD, MA'AM, THAT'S NOT THE WAY
17 IT WORKS.

18

19 **DR. GENEVIEVE CLAVREUL:** WE HAVE THE RIGHT TO -- THIS REPORT.
20 [INAUDIBLE]

21

22 **SUP. MOLINA, CHAIR:** I HAVE A COPY OF THE REPORT.

23

24 **DR. GENEVIEVE CLAVREUL:** [INAUDIBLE]

25



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1 **SUP. MOLINA, CHAIR:** IT'S MY UNDERSTANDING -- IT'S THERE. OKAY,
2 I'M NOT GOING TO ARGUE WITH YOU. DR. CLAVREUL, IF YOU'D LIKE,
3 YOU CAN COME UP AND SPEAK ON THE ITEM OR NOT.

4

5 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, DR. GENEVIEVE CLAVREUL.
6 WELL IT SEEMS LIKE USUAL YOU LIKE TO BREAK THE RULES. WE ARE
7 ENTITLED TO LOOK AT ANY REPORT.

8

9 **SUP. MOLINA, CHAIR:** AND YOU'RE MORE THAN WELCOME TO IT.

10

11 **DR. GENEVIEVE CLAVREUL:** YOU DO NOT HAVE IT AVAILABLE. YOU SEE
12 THIS ONE? SIGNED BY YOUR ADMINISTRATION.

13

14 **SUP. MOLINA, CHAIR:** DR. CLAVREUL, EXCUSE ME.

15

16 **ANDREA ORDIN, COUNSEL:** I WOULD JUST LIKE TO CHECK WITH SACHI
17 HAMAI.

18

19 **CLERK SACHI HAMAI:** IT'S POSTED. IT'S ONLINE. IT'S AVAILABLE.

20

21 **ANDREA ORDIN, COUNSEL:** IT IS AVAILABLE AND IT IS POSTED. ALL
22 RIGHT. THANK YOU VERY MUCH.

23

24 **DR. GENEVIEVE CLAVREUL:** IT'S JUST AVAILABLE JUST NOW.

25 ACCORDING TO YOUR ADMINISTRATION, IT WAS NOT AVAILABLE THIS



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1 MORNING. I WENT ON FRIDAY, IT WASN'T AVAILABLE, EITHER. SO YOU
2 MAYBE HAVE PEOPLE WILLING TO LIE IN YOUR DEPARTMENT, BUT I'M
3 NOT WILLING TO ACCEPT THEIR STATEMENT WHEN THE COMPUTER
4 IDENTIFIES THAT THE DOCUMENTS ARE NOT TRULY AVAILABLE. AND I
5 HAVE THE RIGHT TO SEE THOSE DOCUMENTS 72 HOURS BEFORE A
6 MEETING. AND, FRANKLY, IN ISSUE OF U.S.C., I WOULD HAVE LOVED
7 TO HAVE SEEN THE DOCUMENT. I WOULD HAVE LOVED TO HAVE THE
8 OPPORTUNITY TO REVIEW IT. IT MUST BE SOME -- NOW I REALLY WANT
9 TO SEE IT. IT MUST BE SOMETHING REALLY BAD TODAY ON THE REPORT
10 NOT TO HAVE ACCESS TO IT. YOU KNOW, AND THAT'S TOTALLY
11 UNACCEPTABLE. AND YOU MIGHT HAVE A LOT OF PEOPLE HERE WHO
12 ACCEPT COMPROMISE AND SO ON. BUT WHEN IT COMES TO HEALTHCARE
13 I'M NOT GOING TO DO THAT. AND CONTRARY TO WHAT PEOPLE HAVE
14 TOLD YOU. AND YOU MIGHT BE WILLING TO BELIEVE YOUR LITTLE
15 PEOPLE. BUT YOU SEE I'VE BEEN HERE A LONG TIME. AND I SEE THEY
16 HAVE ABSOLUTELY NO DESIRE TO TELL THE TRUTH. I HAVE SEEN THEM
17 LIE REPEATEDLY OVER AND OVER AGAIN. AND YOU KNOW THAT, TOO,
18 BECAUSE YOU HAVE SEEN IT. BUT FOR YOU TO ASK ME TO TESTIFY ON
19 ITEMS I HAVE NOT SEEN, DO NOT MEET THE GOAL OF THE BROWN ACT.
20 AND I'M GOING TO DEMAND THAT YOU AGAIN CORRECT AND CURE. IT'S
21 NOT ACCEPTABLE THAT WE TESTIFY ON ITEMS WE HAVE NOT SEEN. AND
22 I DON'T CARE WHAT YOUR PEOPLE HAVE TOLD YOU. BUT I CAN PROVE
23 BY THE COMPUTER THAT YOU NOT HAD IT AVAILABLE. AND PERSONALLY
24 I TRUST THE COMPUTER BETTER THAN YOU. AND IT'S PRETTY SAD. YOU
25 KNOW, TO GIVE ME THE REPORT NOW IS USELESS. AND I FEEL IT MUST



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1 BE PRETTY BAD BECAUSE THEY WON'T EVEN BE HERE TO GIVE THE
2 REPORT. YOU KNOW, I'M NOT A DUMMY. I'VE BEEN AROUND THE BLOCK
3 A LONG TIME. THANK YOU. MR. SACHS?

4

5 **ARNOLD SACHS:** YES, THANK YOU. GOOD MORNING AGAIN, ARNOLD
6 SACHS. MY CONCERNS REGARDING THIS ITEM ON YOUR AGENDA ARE THE
7 C.E.O. TO REPORT ON THE VARIOUS KEY INDICATORS OF PROGRESS.
8 AND HOW DO YOU MEASURE PROGRESS? I BELIEVE AT THE LAST
9 MEETING, YOU SAID YOU MADE ARRANGEMENTS TO INCREASE THE NUMBER
10 OF TRYING TO GET HOSPITAL BEDS AVAILABLE FOR THE EMERGENCY
11 ROOM FOR COUNTY U.S.C. AND THE PROBLEMS THAT I CAN SEE
12 OCCURRING THERE IS THAT THE COSTS ARE GOING TO INCREASE.
13 BECAUSE, AGAIN, EMERGENCY ROOM CARE, THE MOST EXPENSIVE
14 MEDICAL TREATMENT THERE IS, EMERGENCY ROOM CARE. TO ME,
15 PROGRESS WOULD BE LOWERING THOSE COSTS SOMEHOW. AND ONE OF THE
16 WAYS YOU COULD DO THAT IS TO CONSIDER REOPENING SOME CLINICS.
17 YOU KNEW GOING IN WHEN YOU CLOSED THE CLINICS A COUPLE YEARS
18 AGO THAT IT WOULD INCREASE THE DEMAND ON THE EMERGENCY ROOM,
19 THE NEED FOR EMERGENCY ROOM PROCEDURES. SO, IF YOU KNEW THAT
20 THAT WOULD HAPPEN, THEN YOU HAD TO ASSUME -- AND I USE THAT
21 WORD CAUTIOUSLY -- THAT THE COSTS FOR THAT SAME CARE WOULD GO
22 UP. WHERE WOULD THE MONEY COME FROM? SO WHEN YOU DISCUSSED
23 THIS ITEM OR WHEN THEY REPORT TO YOU ON THIS ITEM, PLEASE HAVE
24 THEM ISSUE A DEFINITION OF WHAT THEY CONSIDER PROGRESS, THE
25 FACT THAT WE'RE FINDING MORE BEDS AVAILABLE FOR THE PEOPLE



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1 THAT COME TO THE HOSPITAL FOR EMERGENCY ROOM CARE, THE FACT
2 THAT WE'VE LOWERED THE WAITING TIME FROM A 16-HOURS TO 15-1/2
3 HOURS. WHAT IS THE COUNTY DEFINITION THAT WOULD APPEASE YOU,
4 THE BOARD, OF PROGRESS? THAT'S A WONDERFUL WORD IN THIS ITEM
5 ON YOUR AGENDA. THANK YOU.

6

7 **SUP. MOLINA, CHAIR:** THANK YOU, MR. SACHS. ALL RIGHT. WITH
8 THAT, WE WILL RECEIVE AND FILE OUR REPORT ON S-1. DID YOU HAVE
9 A QUESTION? ALL RIGHT, WHILE WE'RE WAITING, WE HAVE A MOTION
10 AND A SECOND ON ITEM NO. 1, MOVED BY MYSELF, SECONDED BY
11 SUPERVISOR ANTONOVICH. IF THERE IS NO OBJECTION, SO ORDERED ON
12 THAT.

13

14 **SUP. ANTONOVICH:** IN THE REPORT THAT WE WERE PRESENTED RELATIVE
15 TO OLIVE VIEW HOSPITAL, IT'S MY UNDERSTANDING THAT THE
16 EMERGENCY ROOM OPERATES REGULARLY OVER ITS LICENSED CAPACITY
17 AND THAT THEY HAVE LONG USED A CUSTOMIZED TRACKING SYSTEM
18 KNOWN AS ADVANCE TRIAGE AND EMERGENCY MEDICINE MANAGEMENT
19 SYSTEM TO MEASURE AND TRACK PATIENTS INTAKE TO DISPOSITION IN
20 THE EMERGENCY ROOM. COULD YOU REPORT BACK ON HOW THAT SYSTEM
21 IS USED TO IDENTIFY PATIENT SURGES THAT MAY RESULT IN
22 DANGEROUS LEVELS OF OVERCROWDING? COULD WE HAVE THAT?

23

24 **CAROL MEYER:** CAN WE REPORT BACK ON THAT.

25



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1 **JOHN SCHUNHOFF:** WE WILL GIVE YOU A REPORT, SUPERVISOR.

2

3 **SUP. ANTONOVICH:** AND THEN AT THE L.A.C.+U.S.C., YOUR REPORT
4 INDICATES THAT THEY IMPLEMENT PATIENT FLOW ACTIVITIES IN THOSE
5 INSTANCES WHEN THE NATIONAL EMERGENCY DEPARTMENT OVERCROWDING
6 SYSTEM SCORES INDICATES OVERCROWDING OF THE E.R. DO THEY
7 AGGRESSIVELY MANAGE INPATIENT FLOW AND DISCHARGE AT ALL TIMES,
8 NOT JUST WHEN THE E.R. IS BUSY?

9

10 **JOHN SCHUNHOFF:** THEY DO.

11

12 **CAROL MEYER:** THEY DO, THEY DO. THEY CONSTANTLY LOOK AT NOT
13 ONLY THE EMERGENCY ROOM, BUT THE IN-HOSPITAL SIDE TO MANAGE
14 THE PATIENTS.

15

16 **SUP. ANTONOVICH:** AND THEN AT THE L.A.C.+U.S.C. MEDICAL CENTER,
17 THE E.R. SEES APPROXIMATELY 13 TO 14,000 PATIENTS PER MONTH,
18 OF WHICH ABOUT 3,000 ARE ADMITTED. WHAT SPECIFIC STEPS IS THE
19 HOSPITAL TAKING TO IMPROVE PATIENT FLOW THROUGH THE EMERGENCY
20 ROOM, SUCH AS RAPID MEDICAL SCREENING EXAMS OR TRIAGING
21 THROUGH THE SAME-DAY CLINICS? AND COULD YOU PROVIDE A DETAILED
22 REPORT ON HOW THEIR EMERGENCY ROOM PATIENT FLOW ACTIVITIES
23 INCLUDE THE OVERSIGHT STRUCTURE ESTABLISHED FOR THIS EFFORT?
24 AND THEN FINALLY YOUR REPORT INDICATES THAT THE MEDICAL SURGE
25 BEDS ARE CLOSE TO CAPACITY. BASED ON HISTORICAL EXPERIENCE,



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1 PATIENTS ARE AT TIMES ADMITTED FOR THE SOLE PURPOSE OF
2 OBSERVATION OR TO AWAIT INTERVENTIONAL DIAGNOSTIC OR SURGICAL
3 PROCEDURES THAT COULD BE PERFORMED IN AN OUTPATIENT FACILITY.
4 HAVE YOU ACCESSED OR DO YOU REGULARLY ASSESS HOW MANY MED-SURG
5 BEDS ARE OCCUPIED BY PATIENTS WHO DON'T MEET THE CRITERIA FOR
6 INPATIENT ADMISSION AND THOSE ACTIONS, PROTOCOLS AND
7 PROCEDURES, AS WELL AS OVERSIGHT, THAT HAVE BEEN ESTABLISHED
8 TO ADDRESS THE PROBLEM? COULD YOU PROVIDE THE BOARD WITH A
9 QUARTERLY REPORT ON DENIED DAYS, WHICH WOULD INCLUDE THE
10 REASONS FOR DENIAL?

11

12 **CAROL MEYER:** YES, WE CAN DO THAT.

13

14 **SUP. ANTONOVICH:** THANK YOU.

15

16 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO THAT'S NOT A PROBLEM, RIGHT,
17 TO ACCEPT IT? YOU'LL GET A RESPONSE BACK?

18

19 **SUP. YAROSLAVSKY:** CALL UP -- DO YOU HAVE TO TAKE AN ACTION ON
20 THIS?

21

22 **SUP. MOLINA, CHAIR:** WE JUST NEED TO RECEIVE AND FILE ITEM S-1.
23 SO IF THERE'S NO OBJECTION, SO ORDERED. YES.

24

25 **SUP. YAROSLAVSKY:** TAKE UP ITEM NO. 11.



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1

2 **SUP. MOLINA, CHAIR:** ITEM 11? WE HAVE QUITE A FEW SPEAKERS. DO
3 WE WANT TO LISTEN TO THE SPEAKERS FIRST? WE HAVE APPROXIMATELY
4 11 TO 12 PEOPLE. DO YOU WANT TO LIMIT THE NUMBER OF -- WHY
5 DON'T WE DO TWO MINUTES FOR EVERY SPEAKER. IF WE COULD ASK MR.
6 AARON CLARK TO COME JOIN US, FOLLOWED BY ISAAC HAKIM AND DAVID
7 CULL. AND EZRA LEE. IF THEY'D JOIN US.

8

9 **AARON CLARK:** GOOD MORNING, MADAM CHAIR, BOARD MEMBERS, MY NAME
10 IS AARON CLARK. I'M HERE REPRESENTING MR. ISAAC HAKIM, WHO IS
11 THE LESSEE OF PARCEL 7-S, WHICH IS THE TAHITI MARINA
12 APARTMENTS IN MARINA DEL REY. I WORK WITH THE LAW FIRM OF
13 ARMBRUSTER, GOLDSMITH AND DELVAC. WE'RE VERY EXCITED TO BE
14 HERE THIS MORNING WITH THE SMALL CRAFT HARBOR COMMISSION A
15 COUPLE WEEKS AGO. THIS PROJECT WAS VERY WELL-RECEIVED BY THAT
16 COMMISSION. THE LESSEE WAS COMMENDED FOR HIS OUTREACH TO HIS
17 TENANTS WHICH IS REFLECTED HERE THIS MORNING. THERE'S 13 OR SO
18 HERE TO SPEAK IN SUPPORT OF THIS, WHICH IS VERY NICE TO SEE,
19 AND IS EVIDENCE OF THE HARD WORK THAT MR. HAKIM'S DONE OVER
20 THE PAST EIGHT YEARS OR SO TRYING TO GET TO THIS POINT IN
21 TIME. THIS PROJECT IS COMPLETELY CONSISTENT WITH THE L.C.P.,
22 REQUIRES NO AMENDMENTS TO THE L.C.P., REQUIRES NO DEMOLITION
23 OF EXISTING UNITS. IT IS JUST A REHAB OF THE EXISTING UNITS.
24 THE LESSEE IS BEING VERY CAREFUL WITH THE TENANTS IN TRYING TO
25 MINIMIZE DISRUPTION TO THE EXTENT POSSIBLE. I THINK WITH THAT,



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1 AND ALSO A VERY CAREFUL AND AN EXHAUSTIVE MITIGATED NEGATIVE
2 DECLARATION IS BEFORE YOU TODAY IN CONJUNCTION WITH THE OPTION
3 TO EXTEND THE LEASE. I KNOW THAT REGIONAL PLANNING STAFF DID A
4 VERY DILIGENT JOB IN PREPARING THAT DOCUMENT, SUPPORTED BY A
5 NUMBER OF TECHNICAL REPORTS. AND WE ARE CERTAIN THAT IT'S AN
6 APPROPRIATE DOCUMENT FOR THIS PROJECT. SO WITH THAT, I'LL
7 RELEASE IT OVER TO MR. HAKIM, HE CAN SAY A FEW WORDS AND WE'LL
8 KEEP OUR COMMENTS VERY BRIEF.

9

10 **ISAAC HAKIM:** GOOD MORNING, HONORABLE SUPERVISORS. THANK YOU
11 VERY MUCH FOR GIVING US THE OPTION TO BE HERE. WE'RE VERY
12 PROUD TO HAVE SOME OF THE MEMBERS OF OUR COMMUNITY REPRESENT
13 IN FAVOR OF THIS PROJECT. IT'S BEEN A LONG EIGHT-YEAR PROCESS.
14 WE'RE VERY PROUD OF THE WAY WE HAVE GONE THROUGH THE PROCESS
15 AND INCLUDED OUR COMMUNITY IN A VERY TRANSPARENT AND
16 PARTNERSHIP MANNER. AND WE LOOK FORWARD TO BE ABLE TO GET
17 STARTED AND RECREATE TAHITI MARINA IN MARINA DEL REY.

18

19 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. MR. CULL?

20

21 **DAVID CULL:** YES, I JUST WANTED TO SAY THAT I HAVE BEEN A LIVE-
22 ABOARD BOATER RESIDENT OF TAHITI MARINA FOR 20 YEARS. I HAVE
23 SEEN THE PLANNED RENOVATIONS. AND I DO NOT KNOW IF YOU ARE
24 AWARE THAT IN ADDITION TO THE SERVICE TO THE BOATING COMMUNITY
25 THERE IS A TREMENDOUS AMOUNT OF PUBLIC TRAFFIC, OF NON-BOATERS



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1 THAT'S BEEN TYING SPECIFICALLY INTO TAHITI MARINA. SO CHANGES
2 TO THE MARINA WOULD RESULT IN BENEFITS NOT ONLY TO THE BOATING
3 COMMUNITY BUT ALSO TO THE PUBLIC, AS WELL. THANK YOU.

4

5 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. SEE IF WE COULD ASK KARYN
6 WHITEMAN TO JOIN US, MARGARET SEKLSKY, AND SUSAN SHERRARD, MR.
7 LEE?

8

9 **EZRA LEE:** THANK YOU. MY NAME IS EZRA LEE. AND THIS IS THE
10 SECOND TIME AROUND THAT MY WIFE AND I HAVE BEEN LIVING IN
11 TAHITI MARINA. AND ON BOTH OCCASIONS, WE HAVE BEEN MET WITH
12 THE UTMOST RESPECT AND SENSE OF BELONGING. WE THINK THAT THIS
13 RENOVATION PLAN IS AN EXCELLENT ONE AND ONE THAT WOULD
14 BEAUTIFY OUR SURROUNDINGS AND REALLY MAKE LIFE WORTH LIVING IN
15 THIS POTENTIAL GARDEN OF EDEN. [LAUGHTER.]

16

17 **SUP. MOLINA, CHAIR:** THANK YOU, MR. LEE. MISS WHITEMAN?

18

19 **KARYN WHITEMAN:** GOOD MORNING. BRIEFLY, I'VE LIVED THERE FOR 15
20 YEARS IN MARINA DEL REY AND 14 OF THOSE THERE IN TAHITI
21 MARINA. AND I'VE WATCHED OVER THE YEARS MARINAS COMPLETELY
22 SHUT DOWN AND REALLY DISPLACE A LOT OF PEOPLE. THIS PARTICULAR
23 PLAN --

24

25 **SUP. ANTONOVICH:** MOVE THE MICROPHONE OVER TO YOUR MOUTH.



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1

KARYN WHITEMAN: I APOLOGIZE. IS THAT BETTER? SO A LOT OF PEOPLE HAVE BEEN DISPLACED IN THE PAST WHEN MARINAS HAVE RENOVATED. AND THIS PARTICULAR PLAN IS SO WELL-THOUGHT OUT THAT PEOPLE ARE NOT DISPLACED. THE BOATS ARE NOT BEING REPLACED OR THE DOCKS HAVE ALREADY BEEN UPGRADED. SO THERE'S NO NEGATIVE IMPACT ON THE BOATERS. AND THE PEOPLE IN THE APARTMENTS HAVE, AS HAS BEEN STATED, HAVE RALLIED AROUND THIS PARTICULAR RENOVATION. IT'S NOT ONLY THE RIGHT OF THE TAHITI MARINA TO UPGRADE THEIR PROPERTY, BUT REALLY THEIR RESPONSIBILITY TO KEEP THE MARINA AND THEIR PARTICULAR PROPERTY SAFE AND SECURE FOR ALL OF US THAT LIVE THERE IN, AS HE SAID, IN THE GARDEN OF EDEN.

14

SUP. MOLINA, CHAIR: VERY GOOD. MRS. SEKELSKY.

16

MARGARET SEKELSKY: GOOD MORNING. I WANTED TO SAY THAT I'VE LIVED IN TAHITI MARINA FOR FIVE YEARS. AND ISAAC AND THE STAFF AT TAHITI MARINA HAVE CREATED A COMMUNITY. THEY TREAT ALL OF US WHO RENT THERE LIKE WE'RE OWNERS IN THE BUILDING. AND EVERY STEP OF THE WAY IN THE PLANS FOR THESE RENOVATIONS, THE MANAGEMENT HAS SHARED PLANS WITH US, ASKED OUR OPINION, ASKED FOR OUR INPUT AND REACTED TO THAT. SO THIS IS REALLY A COMMUNITY OF PEOPLE IN FAVOR OF THESE RENOVATIONS, NOT JUST ONE OWNER DOING IT.



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1

2 **SUP. MOLINA, CHAIR:** ALL RIGHT. THANK YOU.

3

4 **MARGARET SEKELSKY:** THANK YOU.

5

6 **SUP. MOLINA, CHAIR:** ALL RIGHT. IF I COULD ASK DAVID THOMPSON,
7 JAMES DALY, CONRAD DARGIN, TO ALSO JOIN US. MISS SHERRARD

8

9 **SUSAN SHERRARD:** YES, GOOD MORNING. ISAAC'S IS REALLY -- HIS
10 ATTENTION TO DETAIL IS JUST TERRIFIC. HE HAS CONTINUALLY
11 FOCUSED ON THE QUALITY OF LIVING FOR ALL OF US, BOTH THE
12 BOATERS AND THE RESIDENTS AT TAHITI MARINA. JUST A FEW
13 EXAMPLES WHERE HE IS CONTINUALLY IMPROVING AND UPDATING THE
14 ENVIRONMENT TO INCLUDE A BARBECUE AREA FOR PICNICS, A GYM,
15 INCREASING WINDOWS SO WE COULD SEE THROUGHOUT THE BUILDING, A
16 YOGA AND A SPA JUST TO NAME A FEW. HIS EXCELLENT COMMUNICATION
17 IS CONTINUOUS WITH THE RESIDENTS IN THE BUILDING. HE DID BUILD
18 A PROTOTYPE UNIT OUT FOR ALL OF US TO SEE AND PROVIDED
19 RENDERINGS SO WE COULD SEE WHAT THE OUTSIDE OF THIS PROJECT
20 WOULD LOOK LIKE, AS WELL. I HAVE TO SAY A BIG THANK YOU TO
21 ISAAC AND HIS STAFF FOR CREATING SUCH A WONDERFUL ENVIRONMENT
22 FOR US IN THE MARINA. THANK YOU.

23

24 **SUP. MOLINA, CHAIR:** THANK YOU. MR. THOMPSON? MR. THOMPSON?

25



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1 **DAVID THOMPSON:** OH, YES. I'M A BOATER. I'VE LIVED IN TAHITI
2 MARINA FOR 17 YEARS. AND I WOULD HAVE TO SAY AND AGREE WITH
3 ALL THE COMMENTS THAT THE PREVIOUS SPEAKERS HAVE SAID. ISAAC
4 AND HIS STAFF HAVE DONE A TERRIFIC JOB OF KEEPING US INFORMED,
5 TAKING OUR COMMENTS, DISCUSSING THOSE COMMENTS WITH US AND
6 INCORPORATING THE THINGS THAT MADE SENSE INTO HIS PLAN. AND WE
7 ALL LOVE LIVING THERE AND WE LOOK FORWARD TO THE CREATION OF
8 HIS UPGRADES. THANK YOU VERY MUCH.

9

10 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. MR. DALY? MR. DALY?

11

12 **JAMES DALY:** I LIVED IN MARINA DEL REY SINCE 1985 IN VARIOUS
13 APARTMENTS AND VARIOUS COMPLEXES. I HAVE FRIENDS THROUGHOUT
14 THE MARINA. I KNOW PROBABLY EVERY ONE OF THE COMPLEXES IN THE
15 MARINA, HAVE BEEN THROUGH ALL OF THEM. AND I HAVE TO SAY THAT
16 THIS IS PROBABLY THE BEST MAINTAINED COMPLEX THAT I'VE EVER
17 SEEN. IT WAS THE REASON WHY I MOVED THERE FIVE YEARS AGO. AND
18 I'M HERE TO SUPPORT THE CHANGES. BECAUSE AS EVERYONE HAS SAID,
19 EVERY STEP ALONG THE WAY, WE'VE ALL BEEN CONSULTED. WE'VE ALL
20 HAD INPUT. AND IT'S NOT JUST OUR INPUT, THEY'VE ACTUALLY
21 REACTED TO THE INPUT, WHICH IS AMAZING. AND I'M LOOKING
22 FORWARD TO SEEING THE NEW TAHITI MARINA. THANK YOU.

23



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1 **SUP. MOLINA, CHAIR:** THANK YOU. IF WE COULD ASK GREGORY
2 KONBLETT TO JOIN US AND GREG LARSEN AS WELL AS NANCY MARINO.
3 MR. DARGIN?

4

5 **CONRAD DARGIN:** I, TOO, AM A BOAT OWNER IN THE MARINA. AND
6 EVERYTHING THAT HAS BEEN SAID THUS FAR I AGREE WITH AND I'M
7 QUITE IMPRESSED WITH THE WAY THAT THE MANAGEMENT OF TAHITI
8 MARINA HAS KEPT US FULLY INFORMED OF ALL THE CHANGES THAT THEY
9 HAVE MADE. AND I'M QUITE IN FAVOR OF THIS. THAT'S ALL I HAVE.

10

11 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. MR. KONBLETT.

12

13 **GREGORY KONBLETT:** MY NAME IS GREGORY KONBLETT. I'VE LIVED AT
14 TAHITI MARINA ON THE DOCKS AS A LIVE-ABOARD FOR THE LAST 10
15 YEARS. I'M CONVINCED THAT THEY'RE GOING TO GO ABOUT THIS IN A
16 RESPONSIBLE MANNER. THEY ASKED WHAT OUR CONCERNS WERE FROM THE
17 VERY BEGINNING WITH NUMEROUS MEETINGS THAT THEY'VE HAD WITH
18 PEOPLE ON THE DOCK. AND I'M CONVINCED THAT THEY HAVE ADDRESSED
19 ALL OF OUR CONCERNS. AND I'M VERY EXCITED. AND THE CONSENSUS
20 ON THE DOCK IS EVERYBODY ELSE IS VERY EXCITED ABOUT THIS
21 RENOVATION. THANK YOU.

22

23 **SUP. MOLINA, CHAIR:** THANK YOU. MR. LARSEN?

24



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1 **GREGORY LARSEN:** GOOD MORNING. MY NAME'S GREGORY LARSEN. AND
2 I'M A LONGTIME RESIDENT OF MARINA DEL REY AND FAMILY AND
3 TAHITI MARINA. AND I THINK THE IMPROVEMENTS ARE VERY
4 BEAUTIFUL. I THINK A LOT OF IT IS AESTHETIC. BUT WE'RE MISSING
5 THE POINT ON THE SAFETY AS FAR AS THE SEA WALL AND THE GATES
6 FOR THE DOCKS. I'D JUST LIKE TO BRING THE ATTENTION TO THAT.
7 IT WOULD MAKE THE AREA SAFER AND LOOK BETTER AT THE SAME TIME.
8 THANK YOU.

9

10 **SUP. MOLINA, CHAIR:** VERY GOOD, THANK YOU. MR. SACHS, IF YOU
11 WOULD JOIN US. MISS MARINO?

12

13 **NANCY MARINO:** OKAY. GOOD AFTERNOON. I WAS ACTUALLY HOPING THAT
14 SUPERVISOR KNABE AND RIDLEY-THOMAS WOULD BE HERE FOR THIS
15 TESTIMONY. I'M DISAPPOINTED THAT MR. KNABE IS NOT HERE. I
16 BELIEVE THAT THE SCOPE OF THIS PROJECT IS PROBABLY GREATER
17 THAN NECESSARY OR DESIRABLE. ISAAC HAKIM HAS BEEN AN
18 INCREDIBLY RESPONSIVE AND RESPONSIBLE LANDLORD, METICULOUSLY
19 MAINTAINING A FAMILY-FRIENDLY BUILDING WITH MODERATELY PRICED
20 RENTAL UNITS. HE HAS DONE A BEAUTIFUL RENOVATION ON THE POOL
21 AREA AND THE BARBECUE PATIO DECKS, WHICH DO NOT NEED
22 ADDITIONAL GRATUITOUS RENOVATIONS JUST TO INCREASE THE
23 EXPENDITURE ON THE PROJECT TO JUSTIFY A 30 PERCENT RENT
24 INCREASE FOR THE TENANTS. THIS INCREASE WILL DISPLACE MANY OF
25 THE FAMILIES WHO LIVE THERE NOW. THE FINDINGS OF NO



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1 SIGNIFICANT EFFECT ON THE ENVIRONMENT IS INACCURATE. I WOULD
2 LIKE TO SEE AN ENVIRONMENTAL IMPACT REPORT FOR THIS PROJECT.
3 IT IS A MAJOR RENOVATION, INCLUDING A NEW ROOF, WHICH IS
4 UNDENIABLY NEEDED AFTER SO MANY YEARS. I'M NOT OBJECTING TO
5 THE PROJECT. I'M JUST SAYING THAT IT'S NOT BEING DONE IN THE
6 APPROPRIATE MANNER BECAUSE OF THE SIZE OF THIS PROJECT. IT IS
7 NOT EVIDENT FROM THE INITIAL STUDY NOR FROM THE MITIGATIONS.
8 THERE ARE NO MITIGATIONS OR MENTION OF THE CONVERSION OF
9 SHARED USE LAUNDRY ROOMS TO INDIVIDUAL WASHER-DRYERS IN EACH
10 UNIT. THERE ARE NO -- NOTHING ABOUT THE DOCK REDEVELOPMENT
11 IMPACTS, WHICH WHILE POSTPONED ARE STILL PART OF THIS PROJECT.
12 AND THE REMOVAL OF THE ASBESTOS COTTAGE CHEESE CEILINGS
13 INVOLVES SOME REALLY HAZARDOUS MATERIALS. AND HE HAS GIVE US
14 ASSURANCES, AND I HOPE WE CAN TRUST HIM TO DO THAT, BUT I DO
15 THINK IT NEEDS TO BE INCLUDED IN THIS REPORT. AND ALSO MY LAST
16 CONCERN IS ABOUT THE TERMITES IN THE BUILDING. WILL THE AREAS
17 TO BE RENOVATED BE FUMIGATED BEFORE THE RENOVATION, BEFORE THE
18 MATERIALS ARE REMOVED, TO PROTECT THE BOAT OWNERS AND
19 SURROUNDING PROPERTIES FROM TERMITE INFESTATIONS? THANK YOU
20 FOR YOUR TIME AND YOUR INDULGENCE ON THE EXTRA TIME I NEEDED.
21 THANK YOU.

22

23 **SUP. MOLINA, CHAIR:** THANK YOU. MR. SACHS?

24



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1 **ARNOLD SACHS:** THANK YOU. I'M NOT FAMILIAR EXACTLY WITH WHAT IS
2 HAPPENING IN THIS ITEM ON YOUR AGENDA, BUT WHAT CAUGHT MY
3 ATTENTION WAS THIS LINE AGAIN "THE INDEPENDENT JUDGMENT AND
4 ANALYSIS OF THE BOARD" THAT BEING THE BOARD OF SUPERVISORS,
5 I'M THINKING. AND I'M JUST CURIOUS TO KNOW, BECAUSE I'VE SEEN
6 THIS BOARD DEAL WITH ANALYSIS AND JUDGMENT AT THE M.T.A. AND I
7 WONDERED HOW YOU CHANGE YOUR HATS FROM THE M.T.A. TO WHEN YOU
8 SIT ON THE M.T.A. BOARD. OR MAYBE YOU WEAR THE SAME HATS WHEN
9 YOU SIT ON THE M.T.A. BOARD. BECAUSE SOME OF THE DECISIONS
10 THAT COME DOWN THERE WOULD BOGGLE THE MIND. SO THAT CONCERNS
11 ME, THAT THIS BOARD WOULD HAVE INDEPENDENT JUDGMENT AND BE
12 ABLE TO ANALYZE SOMETHING BASED ON YOUR TRACK RECORD AT THE
13 M.T.A. BECAUSE WHEN I TALK ABOUT VOTING, FUNDING FOR THE BLUE
14 LINE CONSTRUCTION AUTHORITY AND HEARING THAT THE GOLD LINE
15 CONSTRUCTION AUTHORITY IS ADVERTISED, PAID FOR WITH PUBLIC
16 FUNDS, I WONDER HOW YOU JUDGE AND ANALYZE THAT KIND OF
17 INFORMATION. OR MAYBE YOU DON'T. SO HOW DO YOU JUDGE AND
18 ANALYZE INFORMATION FOR THESE PROJECTS? OR MAYBE YOU DON'T!

19

20 **SUP. MOLINA, CHAIR:** THAT CONCLUDES OUR PUBLIC TESTIMONY. ITEM
21 11 IS BEFORE US. MOVED BY SUPERVISOR YAROSLAVSKY. SECONDED BY
22 SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED ON
23 ITEM NO. 11. THANK YOU. ALL RIGHT. THE LAST ITEM, SUPERVISOR
24 YAROSLAVSKY, WAS ITEM 17. OKAY. ALL RIGHT. WE HAVE 10 AND 17



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1 LEFT. AND MISS MARINO, YOU'VE HELD BOTH OF THESE ITEMS? IF YOU
2 COULD COME UP AND JOIN US, PLEASE? YOU HAVE THREE MINUTES.

3

4 **NANCY MARINO:** THAT WAS QUICK. GOOD AFTERNOON ONCE AGAIN.
5 SHOULD I SPEAK TO AGENDA ITEM 17 FIRST?

6

7 **SUP. MOLINA, CHAIR:** WHICHEVER ONE.

8

9 **NANCY MARINO:** OKAY. THE TIME IS RUNNING HERE.

10

11 **SUP. MOLINA, CHAIR:** YES, YOU HAVE THREE MINUTES FOR BOTH
12 ITEMS.

13

14 **NANCY MARINO:** OKAY. ALL RIGHT. WITH REGARD TO ITEM 17, FIRST,
15 YOU PROPOSE SPENDING 2-1/2 MILLION OF COUNTY FUNDS ON THE
16 TIDEGATE REHABILITATION, AND WITH THE SAME STROKE OF THE PEN,
17 YOU'RE GOING TO GIVE THIS TIE GATE TO THE CITY OF LOS ANGELES.
18 I'M HAVING A HARD TIME RECONCILING THE SENSE OF THIS PROPOSAL.
19 SECONDLY, THERE'S NO SUBSTANTIAL EVIDENCE THE PROJECT WILL
20 HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT. EVERY ASPECT OF
21 CONSTRUCTION IN AND NEXT TO THE WATER DOES HAVE A SIGNIFICANT
22 IMPACT. AND THERE ARE SENSITIVE HABITAT AREAS ADJACENT TO THIS
23 TIDEGATE PROJECT. AND I DON'T THINK THAT THAT CLAIM IS
24 CORRECT. I'LL JUST LEAVE THE REST FOR POSTERITY. REGARDING
25 ITEM 10, I AM ALL FOR BEACH WATER QUALITY MONITORING. I THINK



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1 THAT'S AN EXCELLENT IDEA AND I SUPPORT IT VERY MUCH. HOWEVER,
2 THIS AGENDA ITEM HERE IS VERY MISLEADING TO THE PUBLIC. IN THE
3 MAIN PART, IF YOU LOOK AT IT, NO. 10 IN THE BEGINNING, IT
4 TALKS ONLY ABOUT THE BEACH WATER QUALITY MONITORING. IT DOES
5 NOT MENTION UNTIL YOU GET INTO THE SUBSET THAT THERE ARE TWO
6 ADDITIONAL POSITIONS FOR A PRINCIPAL RADIATION PROTECTION
7 SPECIALIST FOR ANOTHER DEPARTMENT'S ENVIRONMENTAL HEALTH
8 RADIATION MANAGEMENT PROGRAM, WHICH IS A \$3.4 MILLION PER YEAR
9 FISCAL YEAR CONTINGENT ON THE AVAILABILITY OF FUNDS. IT GOES
10 ON TO STATE THAT THE TWO POSITIONS THAT YOU'RE PROPOSING TO
11 ADD WILL BE FUNDED BY THE CALIFORNIA DEPARTMENT OF PUBLIC
12 HEALTH WITH NO NET COUNTY COST. BUT IF YOU READ YOUR STAFF
13 REPORT, IT SAYS IN THERE THAT THE STATE IS NOT FUNDING THIS,
14 AND THIS WILL COST \$208,000 FOR THE FIRST FISCAL YEAR AND 220
15 SOMETHING THOUSAND, I FORGET THE NUMBER, FOR THE NEXT FISCAL
16 YEAR. SO THIS AGENDA ITEM IS CONFUSING TO THE PUBLIC. AND
17 ANYONE CONCERNED WITH PUBLIC HEALTH WHO MIGHT HAVE WANTED TO
18 WEIGH IN ON THE ISSUE, BUT HAVING READ THE DESCRIPTION OF THE
19 AGENDA ITEM MIGHT NOT HAVE READ ALL OF THE DETAILS ABOUT THE
20 WATER, THE BEACH WATER QUALITY MONITORING. BECAUSE THAT WAS
21 NOT THEIR ISSUE. SO I THINK THIS WHOLE THING SHOULD BE RE-
22 NOTICED TO PUT THE PROJECT FOR THE PUBLIC HEALTH AND THE
23 RADIATION MONITORING EITHER AS A SEPARATE ITEM OR PUT IT IN
24 THE MAIN BODY OF THE TEXT. AND IF THE WHOLE THING IS NOT RE-
25 NOTICED THEN AT LEAST THAT SECOND PART SHOULD, TO GIVE THE



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1 PUBLIC AN ADEQUATE OPPORTUNITY TO PARTICIPATE IN THAT
2 DECISION. THANK YOU FOR YOUR TIME AND FOR YOUR CONSIDERATION.

3

4 **SUP. MOLINA, CHAIR:** THANK YOU, MISS MARINO. ALL RIGHT. THAT
5 CONCLUDES THOSE ITEMS. SO ON ITEM NO. 10 AND 17, MOVED BY
6 SUPERVISOR RIDLEY-THOMAS. SECONDED BY SUPERVISOR YAROSLAVSKY.
7 IF THERE'S NO OBJECTION, SO ORDERED ON THOSE ITEMS. AND SO NOW
8 WE HAVE SUPERVISOR ANTONOVICH. IT'S A FOUR-VOTE ITEM? WE NEED
9 SUPERVISOR ANTONOVICH. HE ALSO HAS HIS ADJOURNMENTS. ON THOSE
10 ITEMS, MOVED BY SUPERVISOR RIDLEY-THOMAS, SECONDED BY
11 SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED ON
12 ITEM NO. 10 AND 17. SUPERVISOR ANTONOVICH, YOUR SPECIALS?

13

14 **SUP. ANTONOVICH:** RIGHT. FIRST I'D LIKE TO HAVE MY
15 ADJOURNMENTS, ONE TO A GREAT SPIRITUAL LEADER AND EDUCATIONAL
16 LEADER WHO PASSED AWAY AND THAT WAS THE CHANCELLOR AND FORMER
17 PRESIDENT OF SANTA CLARA UNIVERSITY, FATHER PAUL LOCATELLI,
18 WHO WAS A JESUIT FOR 47 YEARS AND A PRIEST FOR 36 YEARS. HE
19 SERVED IN THE UNITED STATES ARMY, RECEIVED HIS DOCTORATE IN
20 BUSINESS ADMINISTRATION FROM THE UNIVERSITY OF SOUTHERN
21 CALIFORNIA AND SERVED AS ASSOCIATE DEAN OF THE SCHOOL OF
22 BUSINESS AND THEN AS AN ACADEMIC VICE PRESIDENT AND THEN AS
23 RECTOR AT LOYOLA UNIVERSITY, AND AS THE 27TH PRESIDENT OF
24 JESUIT SANTA CLARA UNIVERSITY. HE IS SURVIVED BY HIS TWO
25 BROTHERS, AL AND HARRY. HE WAS A VERY DELIGHTFUL MAN. HAD A



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1 SENSE OF HUMOR AND A GREAT SPIRITUAL LEADER. ONE OF OUR
2 FOUNDERS, I SHOULD SAY ONE OF OUR LEADING BUSINESS LEADERS IN
3 OUR COUNTY, ROGER HUGHES, PASSED AWAY ON JULY 8TH. HE WAS
4 LONGTIME RESIDENT OF CHATSWORTH AND PORTER RANCH. GRADUATE OF
5 UNIVERSITY OF SOUTHERN CALIFORNIA. IN ADDITION, HE WAS A NAVY
6 VETERAN. HE WILL BE MOST NOTABLY REMEMBERED AS THE C.E.O. OF
7 HUGHES MARKET AND CO-OWNER OF HOWS MARKETS. AND HE IS SURVIVED
8 BY HIS WIFE, KATHERINE, FIVE CHILDREN AND NINE GRANDCHILDREN.
9 ANOTHER GOOD FRIEND WAS SENATOR DAVID COX, WHO PASSED AWAY AT
10 72. HE WAS A MEMBER OF THE CALIFORNIA STATE SENATE. HE BEGAN
11 HIS CAREER IN PUBLIC OFFICE AS A MEMBER OF THE SACRAMENTO
12 MUNICIPAL UTILITY DISTRICT, THEN AS A MEMBER OF THE BOARD OF
13 SUPERVISORS IN SACRAMENTO COUNTY, AND LATER ELECTED TO THE
14 CALIFORNIA STATE ASSEMBLY, WHERE HE WAS THE MINORITY LEADER OF
15 THE REPUBLICAN PARTY FROM 2000 TO 2004 AND THEN ELECTED TO THE
16 STATE SENATE WHERE HE CURRENTLY WAS SERVING. AND HE IS
17 SURVIVED BY HIS WIFE, MAGGIE, OF 44 YEARS AND THEIR THREE
18 CHILDREN AND SIX GRANDCHILDREN. CHARLES BOSTWICK WAS A
19 RESIDENT OF THE ANTELOPE VALLEY. HE WAS A LOS ANGELES COUNTY
20 SHERIFF DEPUTY. HE RETIRED AFTER AN ON-DUTY TRAFFIC ACCIDENT
21 THAT HE WAS INVOLVED WITH. TED BENTON, RETIRED LOS ANGELES
22 COUNTY DEPUTY SHERIFF, WHO SERVED BETWEEN 1956 AND 1979. ONE
23 OF OUR GOOD LEADERS AND A GOOD FRIEND AND SUPPORTER, HERMAN
24 HAROLD RAPPAPORT, WHO PASSED AWAY AT THE AGE OF 93. HE WAS A
25 PROMINENT ENTREPRENEUR AND KNOWN FOR VERY MANY INNOVATIVE



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1 PROJECTS IN HEALTHCARE, PUBLIC SERVICE. HIS CAREER SPANNED
2 DECADES STARTING WITH HIS DEGREES IN CHEMICAL ENGINEERING FROM
3 THE COLLEGE OF NEW YORK AND THEN WAS A MECHANICAL ENGINEER FOR
4 THE UNITED STATES NAVY EXPANSION OF THE FRANCE FIELD AND
5 SUBMARINE BASE IN THE CANAL ZONE IN PANAMA. HE WAS A DEVELOPER
6 OF THE CIVIC CENTER LAW BUILDINGS, HIGH RISE COMPLEX AS WELL
7 AS COMMERCIAL SHOPPING, INDUSTRIAL FACTORIES AND PLANTS. HE
8 WAS ALSO AN ADVISER TO PRESIDENTS RONALD REAGAN AND GEORGE
9 BUSH. AND HE'S SURVIVED BY HIS DAUGHTER, SUSAN AND THEIR TWO
10 GRANDCHILDREN AND TWO GREAT GRANDCHILDREN. LEON BURNS, A
11 RETIRED LOCKHEED-MARTIN MACHINIST WHO WAS A VETERAN OF THE
12 UNITED STATES NAVY AND THEN WORKED WITH THE -- SPECIALIZED IN
13 WORKING WITH LOS ANGELES COUNTY'S SHERIFF DEPARTMENT CRIME
14 SCENE SEARCH UNIT. HE LEAVES HIS WIFE, LOVETTA; AND THEIR SON,
15 ANTHONY; AND DAUGHTER, ANGELA; AND STEPSON, RANDALL; AND
16 STEPDAUGHTER LADONNA. BARBARA AMMIE BROWN PASSED AWAY AT THE
17 AGE OF 83, A LONGTIME RESIDENT OF ANTELOPE VALLEY. SHE WORKED
18 FOR THE MONTGOMERY WARDS AND THEN FIRESIDE THRIFT AND THEN
19 ANTELOPE VALLEY CREDIT UNION AND ANTELOPE VALLEY HOSPITAL
20 TRANSCRIPTION IN LANCASTER. RONALD UHLACK, RETIRED VETERAN OF
21 THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. HE PASSED AWAY AT
22 THE AGE OF 63. HE WAS 17 YEARS WITH THE SHERIFF. HIS LAST
23 SERVICE WAS AT THE INDUSTRY STATION. MICHAEL SANMIGUEL. HE WAS
24 SOUTHERN CALIFORNIA EDISON'S SUBCONTRACTOR AND INVOLVED WITH
25 THE ENVIRONMENTAL IMPACT OF RUNNING POWER LINES IN AREAS WHEN



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1 HE FELL DOWN A RAVINE WEDNESDAY EVENING AND PASSED AWAY. AND
2 EDITH D'AGOSTINO SKEEHAN, A LONGTIME RESIDENT OF LA CRESCENTA,
3 TAUGHT AT ST. BEDE ELEMENTARY SCHOOL IN LA CANADA AND WAS
4 QUITE INVOLVED WITH HER CHURCH AND RECEIVED THE PAPAL AWARD IN
5 2005. SO THOSE ARE MY ADJOURNMENT MOTIONS.

6

7 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

8

9 **SUP. RIDLEY-THOMAS:** MADAM CHAIR, IF I MAY, WITH RESPECT? ON
10 THE ADJOURNING MOTION?

11

12 **SUP. MOLINA, CHAIR:** I'M SORRY?

13

14 **SUP. RIDLEY-THOMAS:** ON THE ADJOURNING MOTION WITH SENATOR DAVE
15 COX, I'D LIKE TO SECOND THAT. WE SERVED TOGETHER IN THE
16 SENATE.

17

18 **SUP. MOLINA, CHAIR:** I SEE, ALL RIGHT.

19

20 **SUP. ANTONOVICH:** AS MANY OF YOU HAVE HEARD ON THE NEWS AND
21 BEEN INFORMED BY OUR DEPARTMENT OF PUBLIC HEALTH AND PARKS AND
22 RECREATION, "APPROXIMATELY A DOZEN SWIMMERS WERE EVACUATED
23 FROM THE ARCADIA COUNTY PARK SWIMMING POOL ON JULY 19 DUE TO A
24 REPORTED EQUIPMENT MALFUNCTION RELEASING AN UNKNOWN AMOUNT OF
25 LIQUID CHLORINE INTO THE SWIMMING POOL. IN LIGHT OF THIS



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1 INCIDENT, IT'S CRITICAL TO IDENTIFY AND REMOVE ANY CONDITIONS
2 THAT WOULD IMPACT ANY OF OUR POOLS IN OUR COUNTY. SO I'D MOVE
3 THAT THE BOARD DIRECT THE DEPARTMENT OF PARKS AND REC, IN
4 CONSULTATION WITH THE DEPARTMENT OF PUBLIC HEALTH, TO CONDUCT
5 A REVIEW OF THE INCIDENT AT ARCADIA COUNTY PARK TO IDENTIFY
6 CONTRIBUTING FACTORS AND APPROPRIATE CORRECTIVE PREVENTIVE
7 MEASURES, REVIEW THE PROCEDURES FOR CHLORINATION OF ALL COUNTY
8 POOLS, IDENTIFYING THE NEED FOR ANY CHANGES OR IMPROVEMENTS
9 AND WITH A REPORT BACK TO THE BOARD WITHIN 15 DAYS WITH ANY
10 RECOMMENDED ACTIONS TO PREVENT SIMILAR ACCIDENTS -- INCIDENTS
11 IN THE FUTURE." I SO MOVE ON THAT.

12

13 **SUP. MOLINA, CHAIR:** ALL RIGHT. AND THEN THE NEXT MOTION,
14 "THERE HAVE BEEN SEVERAL REPORTS OF DEAD BIRDS TESTING
15 POSITIVE FOR WEST NILE VIRUS IN THE STEVENSON RANCH COMMUNITY
16 AND IN LA MIRADA. INFORMATION ON RECEDING AND STAGNANT POOLS
17 PROVIDING PRIME MOSQUITO BREEDING GROUNDS. THIS CONTINUES TO
18 PROVIDE INCREASED VALIDATION THAT WEST NILE VIRUS IS NOW
19 EPIDEMIC IN OUR COUNTY AND WE NEED TO BE VERY VIGILANT TO
20 PREVENT HUMAN CASES OF THE VIRUS THIS SUMMER. THROUGH THE
21 DEPARTMENT OF PUBLIC HEALTH, THEY HAVE BEEN EDUCATING THE
22 COMMUNITY ON METHODS TO COMBAT THIS VIRUS, AND MORE PROACTIVE
23 MEASURES MUST BE TAKEN, THOUGH. IT'S INTEGRAL THAT THIS BE
24 CONTROLLED THROUGH MOSQUITO CONTROL BY ELIMINATION OF MOSQUITO
25 BREEDING SITES, ACTIVE BREEDING AREAS AND EDUCATION ON THE



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1 VIRUS PREVENTION. SO I THEREFORE MOVE THAT THE BOARD DIRECT
2 THE DIRECTORS OF PUBLIC HEALTH PUBLIC WORKS TO SUPPORT LOCAL
3 VECTOR CONTROL ORGANIZATIONS TO INVESTIGATE AND CLEAR OPEN
4 WATERWAYS THAT HARBOR MOSQUITO BREEDING AND THAT THE DIRECTOR
5 OF PUBLIC HEALTH FULLY IMPLEMENT THE PLAN WEST NILE VIRUS
6 AWARENESS AND SURVEILLANCE PROGRAM BY WORKING COOPERATIVELY
7 WITH THE MOSQUITO VECTOR CONTROL DISTRICTS, THE STATE CENTER
8 FOR DISEASE CONTROL WITH A REPORT BACK TO THE BOARD IN 30 DAYS
9 AND THAT THE DIRECTOR OF PUBLIC HEALTH WORK WOULD THE LOCAL
10 VECTOR CONTROL DISTRICTS TO ADD COVERAGE IN THE UNINCORPORATED
11 AREAS AND TO REPORT BACK TO THE BOARD IN SEVEN DAYS." SO COULD
12 WE HAVE THAT AS REPORT BACKS ON THESE TWO ISSUES, MADAM CHAIR?

13

14 **SUP. MOLINA, CHAIR:** BOTH OF THOSE ARE JUST REPORTS BACKS? ALL
15 RIGHT. NO OBJECTION ON THOSE.

16

17 **SUP. ANTONOVICH:** THAT'S ALL I HAVE.

18

19 **SUP. MOLINA, CHAIR:** ALL RIGHT. IS THERE ANY OTHER ITEM TO COME
20 BEFORE US? OKAY. IF THERE IS NO OTHER ITEM, WE HAVE NO CLOSED
21 SESSION TODAY. WE ARE ADJOURNED. OH WE DO HAVE PUBLIC COMMENT.
22 THAT'S WHY I ASKED -- I THOUGHT YOU SAID NO, WE DID NOT HAVE
23 ANYONE. OH, WE HAVE QUITE A FEW PEOPLE FOR PUBLIC COMMENT. IF
24 I COULD HAVE LEE PARADISE JOIN US, ARNOLD SACHS, NANCY MARINO,
25 MARYANN SEYMOUR? MR. SACHS, WE AWAIT YOU.



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1

2 **ARNOLD SACHS:** THANK YOU. GOOD MORNING AGAIN, ARNOLD SACHS.

3 MAYBE SOME OF YOU MIGHT HAVE READ IN THE NEWSPAPERS LOCALLY

4 REGARDING THE FIASCO IN THE CITY OF BELL. AND I'M NOT GOING TO

5 GO INTO ALL THE PARTICULARS, BUT IT'S REALLY A GOOD LEARNING

6 LESSON ABOUT WHY THE SEATS BACK HERE SHOULD BE FILLED WITH

7 PEOPLE TO GET A FEELING AND AN UNDERSTANDING OF WHAT THE

8 GOVERNMENT DOES. BECAUSE WHEN YOU'RE NOT HERE TO ASK QUESTIONS

9 AND YOU'RE NOT HERE TO LISTEN AND PAY ATTENTION, THEN YOU GET

10 SITUATIONS THAT OCCUR LIKE WHAT'S HAPPENING IN BELL. IT'S OVER

11 THE TOP. THAT BEING SAID, I'D LIKE TO CONGRATULATE THE

12 L.A.P.D. AND THE POLICE AND WHOEVER WAS INVOLVED IN THE

13 CAPTURE USING THE D.N.A. TESTING FOR THE SERIAL KILLER. WHAT I

14 FOUND INTERESTING IN THAT ARTICLE, A STATEMENT THAT WAS SAID

15 THAT THE LAW WAS CHANGED IN 2004 REGARDING D.N.A. TESTING FOR

16 REQUIRED ARRESTS. SO I WONDER. THE LAW WAS CHANGED IN 2004,

17 THE STATE LAW. THEN THE LEGISLATION WOULD HAVE BEEN CHANGED IN

18 2003. THEN WHAT PLANS WERE MADE ON A LOCAL LEVEL REGARDING THE

19 COUNTY AND THE CITY OF L.A. REGARDING THE NEW D.N.A. TESTING

20 THAT WOULD HAVE NEEDED TO BE IMPLEMENTED AND THE SOURCES OF

21 FUNDING TO TAKE THOSE TESTS, OR YOU DO THOSE TESTS, HOW THOSE

22 WERE MANIPULATED AROUND. BECAUSE IN 2008/2009, WE HAD REPORTS

23 OF A D.N.A. BACKLOG IN TESTS IN RAPE KITS. SO I WAS JUST

24 WONDERING HOW THE PLANNING PROCESS BY THE COUNTY AND THE CITY

25 WERE ENHANCED REGARDING THE D.N.A. AND THIS THURSDAY AGAIN IS



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1 ANOTHER MEETING OF THE L.A. COUNTY BOARD OF TRANSPORTATION.
2 AND I TOUCHED ON THAT A LITTLE EARLIER. BUT I DON'T SEEM TO
3 GET ANY ANSWERS. SO MY QUESTION IS -- AND IT'S BEEN BROUGHT UP
4 BEFORE AT SOME OF THE MEETINGS. THERE'S A POSITION OPEN FOR AN
5 ETHICS OFFICER FOR THE M.T.A. AND I'M WONDERING, THIS IS A
6 SIMPLE TEST. YOU SAY, DO YOU THINK IT'S ETHICAL TO SPEND
7 PUBLIC MONEY TO LIE TO THE PUBLIC? DO YOU THINK IT'S ETHICAL
8 TO PUT ADS IN PUBLIC NEWSPAPERS STATING THAT THE GOLD LINE HAS
9 GOT \$600 MILLION FOR CONSTRUCTION WHEN YOU ALL VOTED TO GIVE
10 THE MONEY TO THE BLUE LINE CONSTRUCTION AUTHORITY? DEPENDING
11 ON HOW YOUR PEOPLE ARE APPLYING FOR THE ETHICS OFFICE RESPOND
12 TO THAT QUESTION, THAT WOULD BE A GOOD INDICATOR ON WHETHER
13 YOU SHOULD HIRE THEM OR NOT. THAT'S JUST A SUGGESTION. THANK
14 YOU FOR YOUR TIME, ANSWERS AND ATTENTION.

15

16 **SUP. MOLINA, CHAIR:** THANK YOU. MISS MARINO?

17

18 **NANCY MARINO:** WELL, GOOD AFTERNOON TWO REMAINING SUPERVISORS.
19 OH NO, THREE I GUESS. OKAY. MY NAME IS NANCY VERNON MARINO.
20 AND I WOULD LIKE TO TALK ABOUT THE LEASE RE-NEGOTIATIONS IN
21 MARINA DEL REY ON THE WHOLE. THESE RE-NEGOTIATED LEASES
22 PROVIDE FOR A 20 PERCENT FEE TO THE COUNTY ON ALL PROCEEDS OF
23 REFINANCE THAT ARE NOT PUT BACK INTO THE PARCEL IN MARINA DEL
24 REY. WHAT THIS ACTUALLY MEANS IS THAT THE LESSEE OF THESE
25 PARCELS, THE PRIVATE LESSEE, GETS TO POCKET 80 PERCENT OF ANY



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1 EQUITY THAT GETS BUILT UP IN MARINA DEL REY. WELL, MARINA DEL
2 REY IS PUBLICLY OWNED LAND. AND I THINK THE LION'S SHARE OF
3 THE EQUITY SHOULD GO TO THE PEOPLE OF LOS ANGELES COUNTY, FOR
4 WHOM THIS MARINA WAS CREATED. HOUSE DOCUMENT 389 IN 1954 WAS
5 ACQUIRED AND ACHIEVED ON THE BASIS OF THE FEDERAL GOVERNMENT
6 BELIEVING THAT ALL OF MARINA DEL REY, LAND AND WATER, WOULD BE
7 DEVELOPED FOR RECREATIONAL PURPOSES. THIS DID NOT HAPPEN. THE
8 VOTERS OF L.A. COUNTY APPROVED THE REVENUE BOND TO FINANCE THE
9 COUNTY PORTION OF THE CREATION OF MARINA DEL REY ON THE
10 PROMISE OF RECREATION FOR THE PEOPLE OF LOS ANGELES COUNTY.
11 THE DEDICATION AT THE ENTRANCE TO THE BEACHES AND HARBORS
12 DEPARTMENT IN MARINA DEL REY STARTS OUT BY SAYING: "THIS GREAT
13 RECREATION AND BOATING FACILITY IS DEDICATED TO THE ENJOYMENT
14 OF THE PEOPLE OF LOS ANGELES COUNTY." MY QUESTION TO THE
15 REMAINING SUPERVISORS TODAY IS: WHEN ARE THE PEOPLE OF LOS
16 ANGELES COUNTY GOING TO GET THE RECREATION THAT WE WERE
17 PROMISED? WE'VE WAITED PATIENTLY FOR TWO GENERATIONS TO HAVE
18 THE OPPORTUNITY TO HAVE ADDITIONAL RECREATIONAL DEVELOPMENT
19 THROUGHOUT LOS ANGELES COUNTY. AND PARTICULARLY ON THE WEST
20 SIDE OF LOS ANGELES, THERE IS A DEARTH OF OPEN RECREATIONAL
21 SPACE. IT HAS LED TO A CRISIS OF OBESITY AND DIABETES
22 ACCORDING TO SUPERVISOR RIDLEY-THOMAS. HOW ARE WE GOING TO
23 ADDRESS THE HEALTH ISSUES OF LOS ANGELES COUNTY RESIDENTS IF
24 THEY DO NOT HAVE THE OPPORTUNITY TO RUN AND PLAY AND RECREATE?
25 SO MY QUESTION I WILL LEAVE YOU WITH TODAY IS: WHEN ARE THE



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1 PEOPLE OF LOS ANGELES GOING TO HAVE A SAY IN THE PUBLIC
2 RECREATIONAL LAND OF MARINA DEL REY? AFTER IT'S GIVEN OVER TO
3 ADDITIONAL PRIVATE DEVELOPMENT? I DON'T WANT THAT TO HAPPEN.
4 THANK YOU.

5

6 **SUP. MOLINA, CHAIR:** THANK YOU. IF WE COULD HAVE MR. BOBBY
7 COOPER JOIN US, OSCAR JOHNSON AND GILBERT MARTINEZ. MISS
8 SEYMOUR?

9

10 **MARYANN SEYMOUR:** THANK YOU MADAM PRESIDENT. THANK YOU FOR
11 INVITING ME BACK FROM LAST WEEK. ONCE AGAIN, I REITERATE MY
12 CONCERN, WHICH IS SMALL BUSINESS. BEING CONSISTENT WITH LOS
13 ANGELES COUNTY POLICY, THE IMPORTANCE OF SMALL BUSINESS TO THE
14 COUNTY AND FUELING LOCAL ECONOMIC GROWTH, PROVIDING NEW JOBS,
15 CREATING NEW LOCAL TAX REVENUE, AND OFFERING NEW
16 ENTREPRENEURIAL OPPORTUNITIES TO THOSE HISTORICALLY
17 UNDERREPRESENTED IN BUSINESS. I'M ASKING FOR A WIN/WIN
18 SOLUTION TO COUNTY CONTRACTING TO ALLOW LOCAL SMALL BUSINESSES
19 AND ALSO C.B.E.S TO PARTICIPATE IN EVERY COUNTY CONTRACT, TO
20 HAVE THE PREFERENCE. WE'RE CERTIFIED AS LOCAL SMALL BUSINESSES
21 AND ALSO C.B.E. BY THE COUNTY OF LOS ANGELES. AND I THINK
22 THOSE SHOULD BE HONORED, BEING THAT THE COUNTY IS THE
23 CERTIFYING AGENCY FOR THOSE TWO CERTIFICATIONS. BECAUSE YOU
24 CAN ALWAYS DO IT CHEAPER DOES NOT MEAN IN THE LONG RUN IT IS
25 REALLY CHEAPER. IT'S CHEAPER PRESENTLY, BUT OVER TIME IT



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1 ERODES AT THE ABILITY FOR SMALL BUSINESSES TO SURVIVE. IN THE
2 STATE OF CALIFORNIA AND COUNTY OF LOS ANGELES, WE DO NOT HAVE
3 VERY MANY FORTUNE 500 COMPANIES. PRETTY SOON THERE'S OTHER
4 STATES THAT ARE ALSO VERY, I SHOULD SAY, WELCOMING IN REGARDS
5 TO, LET'S SAY NEVADA, SMALL BUSINESSES. IF WE DO NOT DO
6 SOMETHING FOR SMALL BUSINESSES, WHICH ARE THE BACKBONE OF OUR
7 ECONOMIC ENGINE, THEY WILL BE FORCED OUT, JUST LIKE THE
8 FORTUNE 500 COMPANIES. I WOULD ALSO LIKE TO SAY THAT TO
9 RECALIBRATE THE COUNTY FUNDAMENTALLY, THE COUNTY POLICY OF
10 DOING BUSINESS WITH SMALL BUSINESSES SHOULD BE ADHERED TO. AND
11 THAT IS IT. THANK YOU.

12

13 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. MR. COOPER?

14

15 **BOBBY COPPER:** YES, MS. MOLINA. I'LL ADDRESS MOSTLY MY ISSUES
16 WITH YOUR DISTRICT BECAUSE YOU'RE OUT OF MY DISTRICT. AS I
17 TOLD YOU LAST WEEK THAT YOU HAD A PERSON, A MEXICAN PERSON AND
18 A JANITOR THAT GAVE RAMPART POLICE OFFICERS A KEY TO MY
19 APARTMENT. SO FAR I'VE LOST ONE INSURANCE POLICY. REMOVED FROM
20 POSTAL AUTHORITIES TO KEEP ME COLLECTING FROM \$1 MILLION.
21 THREE OTHER POLICIES WORTH 30,000 APIECE, WHICH IS 90,000. I'M
22 FED UP. I'M FED UP WITH THE CORRUPTION OF CIVIL OFFICIALS WHO
23 GOT 20 DIFFERENT SOCIAL SERVICE WORKERS, ET CETERA. THEY'VE
24 DONE NOTHING IN A YEAR. ALLOWED MY MOTHER TO BE KILLED, JUST
25 DIE. YOU KNOW, THAT'S RIDICULOUS. I'VE NEVER BEEN THROUGH SUCH



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1 CORRUPTION AND BUREAUCRACY IN ALL MY LIFE. I'M A HUMAN BEING.
2 I MAY BE BLACK. AND YOU MAY NOT LIKE BLACK PEOPLE ANYMORE. WE
3 MAY -- BLACK MUST NOT BE IN OR SOMETHING, I DON'T KNOW WHAT
4 THE HECK OF IT IS. BUT I'M FILING MY CLAIM TODAY FOR THE
5 WRONGFUL DEATH OF TWO OF MY PEOPLE. MY FAMILY. AND MY FATHER.
6 I'M STILL INVESTIGATING MY FATHER WITH THE STALKING WITH
7 REGARDS TO HIS INSURANCE AND THE STALKING OF MYSELF BY HIS
8 INSURANCE AND INVASION OF MY PRIVACY AND THE BURGLARS TO MY
9 APARTMENT. I'M SUSPICIOUS THAT MY FATHER'S DEATH WAS A
10 WRONGFUL DEATH, ALSO. SO TODAY I'M FILING MY LAWSUIT. I'M
11 FILING MY CLAIM, RATHER AND AN INDICTMENT FOR THE DISTRICT
12 ATTORNEY RIGHT HERE FOR \$5 MILLION. YOU CAN DO THAT WITH WHAT
13 YOU WILL. YOU KNOW. I'M NOT AFRAID OF THESE POLICE OFFICERS.
14 YOU KNOW, THESE ARE NOTHING BUT INDIVIDUAL GANGSTERS RAMPART
15 POLICE OFFICERS. I HAVE GIVEN YOU THEIR NAMES. YOU'VE DONE
16 NOTHING ABOUT IT. I'VE BEEN THREATENED. BUT I'M NOT WORRIED. I
17 BELIEVE IN GOD. AND YOU PEOPLE SHOULD BE VERY CAREFUL HANDLING
18 THE LORD'S BUSINESS BECAUSE YOU ARE HERE TO RESPECT THE
19 PEOPLE. WE ARE THE PEOPLE, YOU KNOW. WE PAY YOUR SALARIES, YOU
20 KNOW. I CAN'T HELP IT IF YOU GOT AN EXTRA HOUSE NOTE OR
21 SOMETHING YOU GOT TO PAY SO YOU GOING TAKE MONIES FROM US. NO.
22 YOU GOT MEDI-CAL FRAUD. YOU GOT HOMICIDES, EVERYTHING. I GOT A
23 MAN THAT DIED. DEAD NEXT DOOR TO ME BECAUSE HE HAD BEEN SPYING
24 ON ME FOR RAMPART POLICE. NOW I HEAR THAT HE COMMITTED
25 SUICIDE. THE MAN WAS HAPPY. HE WAS SCARED THE LAST FEW DAYS OF



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1 HIS LIFE BECAUSE HE HAD SUBLEASED HIS APARTMENT OUT TO CORRUPT
2 POLICE OFFICERS. NOW, I EXPECT YOU TO PROTECT MY INTERESTS AS
3 A CITIZEN AND MY HUMAN RIGHTS AS A UNITED STATES CITIZEN IN
4 HOUSING, FAIR HOUSING AND ALL THE AMENITIES THAT AN AMERICAN
5 CITIZEN SHOULD BE ABLE TO OBTAIN IN THIS FAIR AND LOVEABLE
6 COUNTRY. MY NAME IS BOBBY COOPER, AS YOU KNOW. AND I WILL BE
7 BACK EVERY, EVERY OTHER WEEK UNTIL SOMETHING IS DONE ABOUT
8 THIS. THANK YOU. I MIGHT BE RUNNING FOR OFFICE.

9

10 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. MR. JOHNSON?

11

12 **OSCAR JOHNSON:** YES. MY NAME IS OSCAR. I SPEAK FOR THE
13 OPPRESSED. I SPEAK FOR THE STRUGGLING POOR AND I SPEAK FOR
14 CULTURAL CHANGE. I'D LIKE TO THANK GOD FOR PRESIDENT BARACK
15 OBAMA. THANK GOD FOR HIS WIFE MISS MICHELLE OBAMA. I'D LIKE TO
16 SPEAK ABOUT RELIGION. I'D LIKE TO SPEAK ABOUT SOCIAL
17 CONDITION. I'D LIKE TO SPEC ABOUT THE ECONOMIC CONDITION. I
18 THINK IT'S TIME FOR AMERICA TO HAVE A RELIGION EDUCATION, AN
19 EDUCATION THAT IS PURE. SURELY, PURE RELIGION IS TO WORSHIP
20 GOD ONLY. WE HAVE THE HOLY BOOK. WE KNOW THE RELIGIOUS LEADER
21 THAT KNOWS THE HOLY BOOK. UNITY IN LEADERSHIP AND BRINGING
22 SALVATION TO ALL OF MANKIND. BECAUSE SATAN IS ENEMY TO ALL
23 MANKIND. SATAN REPRESENTS SIN, SIN REPRESENTS SINNERS. THE
24 LAST MESSENGER OF GOD SAID SPREAD KINDNESS. GOD LOVED THOSE
25 THAT ARE KIND. WE NEED RESPECT AND WE NEED RESPONSIBILITY AND



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1 WE NEED REASONING. WE NEED A GOVERNMENT THAT WILL HAVE MORAL
2 RESPONSIBILITY. WE NEED A MORAL RESPONSIBLE GOVERNMENT. WE
3 NEED TO END CONSTRUCTION FRAUD. WE NEED TO END GOVERNMENT
4 GREED. THEY HAVE TOO MUCH POWER IN THE HANDS OF CRIMINALS. TOO
5 MUCH AUTHORITY IN THE HANDS OF CRIMINALS. FREEDOM WITHOUT
6 RESPONSIBILITY IS NO FREEDOM. WE NEED WORK. WE NEED TO GET OUT
7 OF THE SOCIAL ENTERTAINMENT. WE NEED MARRIAGE. TOO MANY BABIES
8 ARE BORN OUTSIDE WEDLOCK TODAY. OUR COUNTRY HAS BEEN DESTROYED
9 BECAUSE OF MORALS. THERE ARE NO FAMILIES TODAY. ONLY 12 OR 13
10 PERCENT OF THE AFRICAN-AMERICAN PEOPLE ARE MARRIED TODAY AND
11 THE MAJORITY OF THOSE, 60 PERCENT. MAJORITY OF THOSE 12, 13
12 PERCENT IS OVER 60 YEARS OLD. WE NEED TO END ECONOMIC RACISM.
13 WE NEED PERSONAL RESPONSIBILITY, NOT GOVERNMENT
14 RESPONSIBILITY. WE NEED CLEANUP DRUGS ON SKID ROW. WE SHOULD
15 MAKE OUR LEADERS MORE ACCOUNTABLE FOR THEIR ACTIONS. WE NEED
16 MORE VISITATION OF OUR DOLLARS AND CENTS OF WHICH WAY IT'S
17 BEEN SPENT TOWARD OUR LEADERSHIP TODAY. WE NEED TO CHANGE OUR
18 GUARDS IN THIS COUNTRY BECAUSE OUR GUARDS ARE NOT PERFORMING
19 THEIR DUTY. THE IMPORTANCE OF THE DECLARATION OF INDEPENDENCE
20 IS THAT GOVERNMENT EXISTS TO BENEFIT THE PEOPLE, NOT JUST THE
21 RULER. THE RIGHTS OF LIBERTY INCLUDE THE RIGHT TO CRITICIZE
22 THE GOVERNMENT AND THE RIGHT TO WORSHIP FREELY AND TO FORM A
23 GOVERNMENT THAT WILL PROTECT LIBERTY. OUR GOVERNMENT HAS SOLD
24 US OUT TO SOME UNWORTHY CAUSES. OUR GOVERNMENT HAS SOLD US OUT
25 TO UNWORTHY CAUSES. WE NEED BETTER BUSES. WE NEED BETTER BUS



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1 SERVICE. WE SHOULD LOWER THE BUS FARE. OUR NATION HAS BEEN
2 DESTROYED, AS MANY NATIONS BEFORE US, THROUGH THE COMMERCE OF
3 FRAUDULENT TRADE IN THIS COUNTRY. WE SHOULD HAVE A CHANCE TO
4 CHANGE THINGS AROUND. I THANK GOD AGAIN FOR PRESIDENT BARACK
5 OBAMA. THANK YOU FOR YOUR ATTENTION.

6

7 **SUP. MOLINA, CHAIR:** THANK YOU. COULD WE ALSO HAVE MR. PARADISE
8 JOIN US? MR. MARTINEZ?

9

10 **GILBERT MARTINEZ:** GOOD MORNING, BOARD. MY NAME IS GILBERT
11 MARTINEZ, I AM A RETIRED DEPUTY SHERIFF FROM THE L.A. COUNTY
12 SHERIFF'S DEPARTMENT, 15 YEARS OF SERVICE. MY PROBLEM, I'VE
13 GONE TO THE CIVIL SERVICE COMMISSION. I THOUGHT IT WAS
14 PROBABLY IN THEIR JURISDICTION. I WENT TO THE EMPLOYMENT
15 RELATIONS COMMISSION, SPOKE TO MR. COZY, APPARENTLY IT'S NOT
16 HIS. MY PROBLEM IS THAT THERE IS A PROCESS THAT THE SHERIFF'S
17 DEPARTMENT REQUIRES CARDHOLDERS WHO HAVE BEEN GIVEN
18 CREDENTIALS TO CARRY FIREARMS, RETIRED EMPLOYEES. THERE WAS A
19 PROCESS OF A 120-27 IN WHICH IF THERE IS A VIOLATION OF ANY
20 KIND OF RULES OR LAWS OR WHATEVER IT MAY BE, THE DEPARTMENT
21 HAS THE AUTHORITY TO SEND A LETTER OF INTENT TO REVOKE YOUR
22 LICENSE. MY PROBLEM IS THAT -- AND I DON'T HAVE A PROBLEM WITH
23 THE -- THE WAY THE WORDING IN THE PENAL CODE IS, ANY VIOLATION
24 OF ANY RULE OR ANY DEPARTMENT RULE, IT COULD BE EVEN FOR
25 LITTERING, YOU CAN GET A TICKET FOR THAT AND YOU CAN BE HELD



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1 TO ANSWER INTO A HEARING HERE THAT'S BASICALLY DIRECTED BY THE
2 SHERIFF'S DEPARTMENT. OR MY PROBLEM IS IS THAT IN THE PROCESS,
3 THERE IS A THREE-PERSON MEMBER HEARING THAT IS SUPPOSED TO BE
4 COMPOSED. ONE PERSON, ACCORDING TO THE LAW OF THE PENAL CODE
5 120-27, THE SHERIFF'S DEPARTMENT IS SUPPOSED TO SELECT ONE
6 PERSON. THE SECOND PERSON, THE CARDHOLDER, MYSELF, IS SUPPOSED
7 TO SELECT A PERSON. AND THEN TOGETHER JOINTLY WE ARE TO AGREE
8 UPON A THIRD PERSON. THAT IS WHERE THE SHERIFF'S DEPARTMENT
9 MANIPULATES THE PROCESS. AND WHAT THEY DO IS THEY SEND THE
10 CARDHOLDER A LIST OF FORMER RETIRED EXECUTIVES TO CHOOSE FROM.
11 NOWHERE -- IT DOESN'T SAY ANYTHING IN REGARDS TO THAT THE
12 DEPARTMENT -- I DON'T THINK IT'S FAIR. I THINK ANY REASONABLE
13 PERSON WOULD KNOW THAT IT'S NOT FAIR. I'VE ASKED THE SHERIFF'S
14 DEPARTMENT IF THERE WAS A WAY THAT I COULD GIVE THEM A LIST OF
15 MY MAYBE FIVE PEOPLE THAT THEY CAN SELECT FROM. WELL, OF
16 COURSE I THINK IT'S UNFAIR BECAUSE OF THE FACT THAT YOU HAVE
17 ONE PARTY IMPOSING A LIST TO CHOOSE FROM ANOTHER. I DON'T
18 KNOW. IN MY OPINION, THIS IS THE HIGHEST VENUE TO GO TO. I
19 WOULD LIKE TO SEE IF THERE'S ANYTHING THAT YOU FOLKS CAN DO.
20 WHERE DO I GO FROM THIS, OTHER THAN THE STATE DEPARTMENT?

21

22 **SUP. MOLINA, CHAIR:** I HAVE NO IDEA WHERE YOU WOULD GO NEXT. I
23 MEAN, I SAW THE LETTERS HERE. AND IT'S VERY CLEAR. I GUESS
24 YOU'D HAVE TO CHANGE POLICY WITHIN THE SHERIFF'S DEPARTMENT,
25 AND I DON'T KNOW THAT WE COULD DO THAT.



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1

2 **GILBERT MARTINEZ:** I THINK IT'S JUST -- I BELIEVE IT'S UNFAIR
3 BECAUSE OF THE FACT THAT THERE'S NO CASE LAW.

4

5 **SUP. MOLINA, CHAIR:** I UNDERSTAND THAT. YOU SAID THAT. YOU'VE
6 SAID THAT TO US A COUPLE OF TIMES. I JUST DON'T KNOW WHERE YOU
7 CAN GO TO OTHER THAN TO MAKE AN APPEAL TO THE SHERIFF'S
8 OFFICE.

9

10 **GILBERT MARTINEZ:** I VOICED MY OPINION TO THEM AND THEY SAID
11 THIS IS THE WAY WE DO IT.

12

13 **SUP. MOLINA, CHAIR:** I THINK THAT'S THE ONLY PLACE YOU CAN. I
14 DON'T KNOW ANY OTHER PLACE, MR. MARTINEZ.

15

16 **GILBERT MARTINEZ:** HMM. OKAY. ALL RIGHT. THANK YOU.

17

18 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. MR. PARADISE?

19

20 **SUP. ANTONOVICH:** THE SHERIFF IS AN ELECTED OFFICIAL. SO HE
21 HELPS SET THE POLICY. WE JUST APPROVE THEIR BUDGET AND MAKE
22 RECOMMENDATIONS BUDGETARY. BUT AS FAR AS HIS POLICIES, THAT'S,
23 BECAUSE IT'S AN ELECTED BODY, THEY HAVE THEIR OWN DISCRETION.

24



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1 **GILBERT MARTINEZ:** RIGHT, I UNDERSTAND. OKAY. THANK YOU VERY
2 MUCH. MR. PARADISE?

3

4 **LEE PARADISE:** YES, SUPERVISOR MOLINA, AND ALL THE OTHER
5 SUPERVISORS. I'D LIKE TO ADVISE YOU -- AND IF YOU RECALL ME
6 BEING HERE SEVERAL YEARS AGO STARTING ABOUT 2003, I ADVISED
7 YOU THAT OR I TALKED ABOUT THE FACT THAT THE LOS ANGELES
8 COUNTY LAW LIBRARY WAS SHUTTING ITSELF DOWN UNDER THE CAREFUL
9 MANIPULATION OF ITS TRUSTEES AND THAT I ADVISED IT THAT THAT
10 WOULDN'T HAPPEN. I'M HAPPY TO REPORT AT THIS TIME THIS LIBRARY
11 AND ALL OF ITS BRANCHES EXCEPT ONE IS STILL OPEN. OTHERS HAVE
12 BEEN PARED DOWN TO ALMOST NONEXISTENCE BUT WE'RE TRYING TO
13 BRING THEM BACK. THEY CLAIMED THEY DIDN'T HAVE ANY MONEY. I
14 PROPOSED SOME THINGS IN WRITING, INCLUDING GETTING FEES FROM
15 SMALL CLAIMS THAT THEY WERE NOT GETTING. AND ALSO ADVISED THEM
16 THAT THEY SHOULD BE VERY CREATIVE IN FIGURING OUT HOW TO GET
17 SOME OF THE MONEY BACK FROM THOSE LAWYERS WHO USED THOSE
18 FACILITIES AND THE COURT FACILITIES. I WOULD SAY NOW THAT
19 SINCE WE SAY THAT THIS LIBRARY IS STILL OPEN, AND IT WILL NOT
20 CLOSE, I CAN GUARANTEE YOU THAT SOMETIME IN THE FUTURE I WILL
21 TELL YOU WHY I CAN GUARANTEE YOU THAT THE LOS ANGELES COUNTY
22 LAW LIBRARY WILL NOT SHUT DOWN. MAYBE SOME OTHER BRANCH OR
23 SOMETHING OTHER THAN THE BRANCH THAT YOU SEE THERE MAY CLOSE
24 DOWN, BUT I HAVE A GUARANTEE FOR YOU. IT MAY SURPRISE ALL OF
25 YOU THE NEXT TIME YOU SEE ME. BUT WHAT I WANT TO PROPOSE IS



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1 THAT YOU GET ON YOUR AGENDA, IF YOU WOULD, PLEASE, YOUR VERY
2 BUSY SCHEDULE, AN ACCOUNTABILITY HEARING FOR THE LOS ANGELES
3 COUNTY LAW LIBRARY, WHICH IS NOT A COUNTY FACILITY. IT'S ONLY
4 A LOCAL PUBLIC ENTITY WITH THE COUNTY NAME. THEY'RE SPENDING
5 MONEY LIKE CRAZY, BUT NOT ON THE THINGS THAT THEY NEED TO.
6 THEY'VE SHUT DOWN, CUT THE HOURS ON THE MAIN BRANCH FROM 10:00
7 TO 6:00 JUST WHEN EVERYBODY WHO COULD USE IT IS GETTING OFF
8 FROM WORK. THEY'VE PARED DOWN THE HOURS OF THE START OF THE
9 LIBRARY FROM 8:30 TO 4:00, WHICH WAS THE CASE IN THE PAST, TO
10 10:00 TO 2:00. AND THOSE HOURS PROHIBIT ANYONE WHO WANTS TO
11 USE IT IN USING THE LAW LIBRARY FOR COURT MATTERS OR FOR
12 REFERENCES. SO I'M ASKING YOU -- AND I'VE GOT 38 SECONDS TO DO
13 IT -- TO TELL THE LIBRARY TO TELL YOU WHY WHEN THEY SAID THEY
14 DON'T HAVE ANY MONEY, WHY THEY WERE DEBATING WHETHER TO SPEND
15 4-1/2 MILLION OR \$6 MILLION ON DIGGING A TRENCH AROUND THE
16 LIBRARY TO SEAL IT FROM INCOMING WATER THROUGH SOLID CONCRETE.
17 NOW THERE'S WATER SEEPAGE THROUGH CONCRETE. BUT YOU DON'T
18 SPEND \$4-1/2 MILLION OR \$6 MILLION ON SOMETHING LIKE THAT
19 BECAUSE THERE'S NO GUARANTEE AT ALL IT'LL WORK. AND ANY
20 CONTRACTOR WILL TELL YOU. THEY'RE TRYING TO -- THEY'RE FEEDING
21 THE BABY BUT A LITTLE ARSENIC AT A TIME. THEY NEED TO USE THAT
22 MONEY FOR LIBRARY FACILITIES ONLY. AND IF THEY NEED MORE
23 MONEY, GIVE IT TO THEM. CAN YOU TELL ME WHETHER THAT'S
24 POSSIBLE TO GET IT ON THE AGENDA?

25



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1 **SUP. MOLINA, CHAIR:** I THINK THE LAW LIBRARY HAS A GROUP OF
2 TRUSTEES THAT RUN IT, OPERATE IT, CORRECT?

3

4 **ANDREA ORDIN, COUNSEL:** I BELIEVE THEY DO HAVE SEPARATE
5 TRUSTEES. BUT I COULD CERTAINLY LOOK INTO OUR COMMITMENTS TO
6 THE LOS ANGELES COUNTY LAW LIBRARY.

7

8 **LEE PARADISE:** YOUR COMMITMENTS COME THROUGH THE FEES THAT YOU
9 DELEGATE TO THEM. THEY COME TO YOU AND ASK CAN THEY GET MORE
10 FEES FROM THE COURT FILINGS? AND THAT'S WHERE YOU COME IN.

11

12 **SUP. MOLINA, CHAIR:** ALL RIGHT. WHY DON'T WE GET A RESPONSE FOR
13 YOU?

14

15 **LEE PARADISE:** OKAY. THANK YOU.

16

17 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. ALL RIGHT. NOW IS THERE
18 ANYTHING ELSE TO COME BEFORE US? ALL RIGHT. IF NOT, WE STAND
19 ADJOURNED. THANK YOU.

20

21

22

23

24

25



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1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors July 20, 2010,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 26th day of July 2010, for the County records to be used only
17 for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22